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MASONIC CONTROL OF THE MEDIA

When we by degrees bring the whole trade of book selling into our hands (as the good writers will bring all their performances into the market through our means) we shall bring it about, that at last the writers who labour in the cause of superstition [Christianity] and restraint [morality], will have neither a publisher nor readers.¹

The German Union, 1788

When the Illuminati was suppressed in 1785, Mackey says that there were over 2,000 Freemasons upon its rosters, "among whom were some of the most distinguished men [with Lodges] to be found in France, Belgium, Holland, Denmark, Sweden, Poland, Hungary, and Italy."² Following the suppression the name of the Illuminati disappeared, giving Freemasonry in years to come the face-saving opportunity to disassociate itself from the stigma it had appropriated. At first the Craft denied Illuminism had any lasting effect on the Lodge. Thus argues *Mackey's Encyclopedia of Freemasonry*:

[T]he Order began to decline, so that by the end of the eighteenth century it had ceased to exist. Adopting Freemasonry only as a means for its own more successful propagation, and using it only as incidental to its own organization, it exercised while in prosperity no favorable influence on the Masonic Institution, nor any unfavorable effect on it by its dissolution.³

Mackey was spreading Masonic disinformation, for other researchers have found that the doctrine of the Illuminati has stayed with Freemasonry to this day. One doubts that its influence, which was so profound and widespread, would disappear without a trace. Edith Miller quotes Thomas Frost from his *Secret Societies of the European Revolution*, on the depth of absorption of Illuminism by Masonry: "The whole of the Masonic lodges comprised in the Grand Orient, 266 in number, were illuminated by the end of March 1789 and there is no doubt that, with the ground so well prepared.. the system spread with rapidity."⁴

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Mackey's denial was for Masonic consumption. Mackey was writing three decades prior to World War I, when a rash of conspiracy books were causing a sensation in Europe. Again, in the 1920s another deluge of revisionist history flooded the old world, accusing the Illuminati of being the force behind The Great War. Ten years later conspiracy researchers had gathered enough evidence to expose the Bolshevik Revolution as being backed by the illuminated Grand Orient. With so much exposure, the Beast began to weaken. When World War II arrived, the Brotherhood was in shambles. According to *Mackey's Encyclopedia of Freemasonry*, by the end of World War II, Continental Freemasonry had been obliterated by the Nazis.⁵

After World War II the Brotherhood decided to take another look at the Illuminati. In 1946, 33rd degree Mason H.L. Haywood, with help from Research Lodges around the world, completed a Supplement to Mackey's two-volume *Encyclopedia of Freemasonry*. Volume III reversed Mackey's earlier denial of Illuminist influence stating that

The Order of Illuminati was the greatest single misfortune ever to befall European Freemasonry because it became at once the pattern and the point of departure for a succession of secret, underground, political conspiracies which.. divided Masonry and brought disgrace upon its name.⁶

While Haywood admits Weishaupt changed the direction of the Continental Brotherhood, he dates the division between English and French Freemasonry from the entrance of the Illuminati. Yet we have already discovered that the conflict between Scarlet and the Beast began long before Weishaupt's arrival. The French Revolution, with its republican ideals, widened the rift with English Masonry and the suppression of the Illuminati only buried the intrigue deeper. The conspiracy of the Illuminati did, in fact, continue. The name, however, as we have seen, changed.

Did Mackey not know this? Mackey called Professor Robison, the highly respected English Mason who first exposed the Illuminati worldwide, a liar.⁷ Mackey also failed in his *Encyclopedia* to reference three significant Illuminati symbols adopted by Freemasonry: (1) the rectangle - representing the Lodge; (2) the All-Seeing Eye - representing the Great Architect of the Universe; and (3) the point within a circle, another form of the eye. Every initiate learns early in his Masonic train. mg that mystical symbolism is the primary agent by

which Masonic truth is taught. These three symbols were adopted by Freemasonry from the Illuminati after the French Revolution.⁸

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Dr. Mackey was correct in one respect. The "Illuminati" by name did cease. So did Weishaupt's personal involvement. Most conspiracy researchers, however, believe Weishaupt advanced the intrigue until his death in 1830, a date disputed by Mackey, who says Weishaupt died in 1811.⁹ Yet, Mackey's contemporary, 33rd degree Mason Robert Ingham Clegg, in his seven volume *History of Freemasonry*, agrees with the 1830 date.

¹⁰ It seems reasonable to believe Mackey was involved in a cover-up.

Media Control

Long before Weishaupt was exiled from Bavaria, he communicated his plan to Cato should suppression of the Illuminati occur:

[T]he form of a learned or literary society is best suited to our purpose, and had Freemasonry not existed, this cover would have been employed [first]; and it may be much more than a cover, it may be a powerful engine in our hands. By establishing reading societies, and subscription libraries, and taking these under our direction, and supplying them through our labours, we may turn the public mind which way we will.

A Literary Society is the most proper form for the introduction of our Order into any state where we are yet Strangers.¹¹

Baron Adolph von Knigge, and not Weishaupt, concealed the Illuminati in a network of pre-existing reading societies throughout Germany and France.¹²

Illuminism, perpetuated by Knigge in the German Union (a book publishing company founded by Freemasonry to enlighten mankind, see note 1), controlled the reading societies, some of which were portable, and through which the conspirators turned the minds of the populace toward revolution. In short, 2,000 distinguished Freemasons, once following orders from Sionist Weishaupt, were ostensibly following the same program under the leadership of Templar Knigge. Knigge, with a legion of Masons at his command, monopolized the writing, reviewing, publication, and distribution of most literature in both countries.

The German Union enjoyed only one year of success under Knigge's administration before exposure. Goschen (no first name given), a bookseller from Leipzig, unmasked the Union as Illuminati. This exposure occurred too late, however, for there was no reversing the mind-set that promoted the French Revolution. Professor Robison, in

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Proofs of a Conspiracy, gives no further information about the bookseller Goschen except that he published with "all speed" the information he found on the German Union "on account of the many mischiefs which this Society might do to the world, and to the trade, if allowed to go on working in secret."¹³

Goschen's publication was sarcastically entitled *More Notes than Text, on the German Union of X-U, a new Secret Society for the Good of Mankind* (Leipzig, 1789). He wrote the following foreboding statement before reprinting a portion of the notes. (Be aware that the German Union is equating superstition, restraint and fanaticism with Christianity and morality; instruction and enlightenment with revolutionary reason and progress.)

And now, every eye can perceive the progressive moral influence which the Union will acquire on the nation. Let us only conceive what superstition will lose, and what instruction must gain by this; when,

1. In every Reading Society the books are selected by our Fraternity.
2. We have confidential persons [2,000 distinguished Masons] in every quarter, who will make it their serious concern to spread such performances as promote the enlightening of mankind, and to introduce them even into every cottage.
3. We have the loud voice of the public on our side, and since we are able, either to scout into the shade all the fanatical writings which appear in the reviews that are commonly read, or to warn the public against them; and, on the other hand, to bring into notice and recommend those performances alone which give light to the human mind.
4. We by degrees bring the whole trade of book selling into our hands (as the good writers will bring all

their performances into the market through our means) we shall bring it about, that at last the writers who labour in the cause of superstition and restraint, will have neither a publisher nor readers.

5. Lastly, by the spreading of our Fraternity, all good hearts and sensible men will adhere to us, and by our means will be put in a condition that enables them to work in silence upon all courts, families, and individuals in every quarter, and acquire an influence in the appointment of court-officers, stewards, secretaries, parish-priests, public teachers, and private tutors.¹⁴

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Weishaupt had once told Knigge, "If a writer publishes any thing that attracts notice, and is in itself just, but does not accord with our plan, we must endeavour to win him over, or *decry him*."¹⁵

A century later the Conspirators were still in control of the press, evidenced by a statement made in the Supreme Council of Cagliostro's illuminated Rosicrucian Masonic Lodge of Mizraim in Paris, France. The Pronouncement sounded as if Weishaupt himself had penned the words:

We shall have a sure triumph over our opponents since they will not have at their disposition organs of the press in which they can give full and final expression to their views.... We shall not even need to refute them except very superficially if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions.¹⁶

This control of the media has persisted into our times. Vicomte Leon de Poncins gives an example of media control in the 20th century. His book *The Secret Powers Behind Revolution* contains an address by journalist John Swinton to a 1920 press banquet in New York. A portion follows:

An independent Press does not exist in America except perhaps in small country towns; journalists know it and I know it; not one of them dares to express a sincere opinion; if they do so, they know beforehand that it will never be printed. I am paid 150 dollars in order that I should not put my ideas in the newspaper for which I write and that I should keep them to myself. Others are paid similar salaries for a similar service. If I succeeded in having my opinions published in a single issue of my newspaper, I should lose my post in twenty-four hours.

The man who would be insane enough to give frank expression to his thoughts would soon find himself in the streets on the look-out for another occupation. It is the duty of New York journalists to lie, to threaten, to bow down to the feet of Mammon, and to sell their country.. for their salary....

We are the tools and the vassals of the rich who keep in the background; we are puppets; they pull the strings and we dance. Our time, our talent, our life, our abilities, all are the property of these men. We are intellectual prostitutes.¹⁷

By the turn of the 20th century, Freemasonry had gained influence over, if not control of, a major portion of the world press. Fifty years

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before Swinton's speech, the Masonic Supreme Council of Mizraim confirmed: "Not a single announcement will reach the public without our control. Even now this is already attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them."¹⁸

Many examples of Masonic media control are presented by Miller in *Occult Theocracy*. In one instance at the turn of the 20th century, Miller reports that the hierarchy in English and French Masonry attempted to unite under a sub-secret Lodge called the "Ordo Templi Orientis" (O.T.O.), which Miller calls the Illuminati's "interlocking directorate." In the 1890s illuminated Freemasonry had correspondent Theodore Reuss on the scene in Germany to report on the political events which ultimately led up to World War I. Reuss was both a 33rd degree Rosicrucian English Mason, as well as a 33rd degree Templar Grand Orient Mason. Miller states that in 1902 Reuss co founded (with Karl Kellner) the O.T.O. and appointed 33rd degree English Freemason William Wynn Westcott "as Regent of the Illuminati in England, thus establishing the interlocking directorate" between English and French Masonry.¹⁹

In reality, Reuss was a double agent for British intelligence, contracting with *Central News*, London; *Daily Chronicle*, London; *Central Press*, London; and *United Press*, New York. He wrote for many non-English publications as well. Reuss was held in high esteem by members of his profession and government and military officials. The following quotes which praise Theodore Reuss are from letters hand written, photocopied and reproduced in Miller's book.²⁰

The Central Press, January 16, 1892, wrote, "I must confess that you exercise marvellous ingenuity in collecting a great variety of interesting facts which few others seem to give."

The United Press, February 27, 1894, noted, "he has done in my opinion some very excellent work for us. On several occasions he has beaten the world with his news, and has sent us matter which the German dailies copied three weeks later from our report. If we should lose him I doubt that he could be replaced."

On November 1, 1896, the Captain and Military attaché in the Berlin embassy of the United States, sent Reuss a letter of thanks. "I have learned several things from you which escaped my notice in the field. Your remarks on the Cavalry, the Bicycle Detachment and the Commissariat Department I have made use of in my report."

How was Reuss able to beat all other news gatherers by three weeks? Miller gives the answer by reproducing 28 pages of correspondence

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between Reuss and another English Freemason, 33rd degree member John Yarker. Like Reuss, Yarker was in British intelligence and was also a close associate of William Wynn Westcott, a Mason whom Reuss appointed head of the English chapter of the Illuminati. Yarker provided Reuss with advance information.

Masonic operatives disguised as newsmen were everywhere preparing 33rd degree Supreme Council-influenced news stories, which in turn were edited and distributed to other Masonic correspondents for publication in newspapers around the world. In 1922 the Templar Grand Orient Lodge at Paris confirms this tactic carried out by Masonic correspondents. De Poncins quotes the Grand Orient's Supreme Council minutes: "Written propaganda, coupled with the personal influence of Brethren belonging to the Press, should be increased by oral propaganda in the form of white [reactionary] meetings and conferences...so that the [Supreme Council] may send them whatever communication they think fit."²¹

Paul Fisher, in *Behind the Lodge Door*, quotes historian Mildred Headings on Masonic influence of the media in those days: "Masons influenced at least 47 periodicals throughout France, off and on, during the late 19th and early 20th Centuries."²² During the Second Empire and reign of Napoleon III, the Sionist Masonic Supreme Council of Mizraim at Paris reported in its convention minutes that

All our newspapers will be of all possible complexions - aristocratic, republican, revolutionary, even anarchical - for so long, of course, as the constitution exists.... Like the Indian idol Vishnu they will have a hundred hands, and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens these hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgement and easily yields to suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will in fact follow the flag which we hang out for them.²³

An interesting phrase at the beginning of this passage is in the statement that Masonry would control the press *'for so long, of course, as the constitution exists.'*

History, of course, reveals the French as notoriously lacking confidence in their governments. In its first revolution, French Masonry killed most of its men capable of governing.

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After World War I, when Europe's kings were cast down, Sionist Free-masonry had once again lost control in France. In 1922, some 50 years into the Third Republic, the Templar Grand Orient Lodge was encouraging its control of the press once again. De Poncins quotes the Supreme Council minutes of that year:

"The Convent [convention] asks the Council to draw the attention of the lodges to the experiment of the lodges in Lower Normandy, which have set up a weekly paper entirely edited by Masons, and to call upon the lodges to follow this example, following different local circumstances, and set up papers throughout the whole of France produced entirely under our control."²⁴

Meanwhile, the Grand Orient intended to propagandize the public by using the existing press. De Poncins quotes from the 1922 Grand Orient Supreme Council minutes:

"Circular No.5 concerns propaganda through the Press, and asks lodges to bring to our attention the names of papers likely to publish reports of the Grand Orient, and information on their regularity, their clientele, the quantity of their circulation, and their political sympathies.. .50 that the Council may send

them whatever communication they think fit.. and to enquire among the republican Press upon whose support Freemasonry could rely if necessary. - -. Our largest financial support must be reserved for the Press which is republican in outlook."²⁵

From the Second Empire until after World War II, the on-going French Masonic revolution has been a roller coaster, changing from Sionist administrations to Templar, and back again. French citizens were carried through two Empires and five Republics, totalling seven constitutions. With each change the secret society in power would start anew, which meant initiating again the long process of monopolizing the press.

Propaganda and American Freemasonry

The same propaganda tactics have been used by American Freemasonry. Paul Fisher confirms in *Behind the Lodge Door* that "In the United States, in 1920, the Scottish Rite established a news service for 'furnishing accurate and gratuitous information to newspapers.'"²⁶

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That a Masonic news service manipulates public opinion in the direction desired by Freemasonry is confirmed in the Scottish Rite's *New Age* magazine, October, 1924, in the same article that documented Freemasonry's involvement in compulsory education. We now quote from the article the same paragraph used in the previous chapter - this time to document Freemasonry's use of the press to form public opinion:

"Through the activities of our state organizations, the *New Age* magazine, our clip service and News Bureau, we are stimulating the public interest and furnishing much valuable material to speakers and writers, and thereby can reasonably claim much credit for the growing interest in favor of compulsory education by the state."²⁷

Fisher says that the July 1928 issue of the *New Age* claimed "'many members of the National Press Club are Masons, not a few of them very prominent Masons.'" Fisher lists these "prominent Masons" in *Behind The Lodge Door*.²⁸ This catalogue reads like a Who's Who of the publishing and broadcasting industry.

Fisher reports that Masonic success in controlling the press was also published in the January 1926 issue of *New Age*: "'it is safe to claim that the majority of daily publications seem very friendly in their attitude toward the Craft.'"²⁹

One publisher friendly to the Craft is New Ager and Protestant pastor Dr. Norman Vincent Peale, a 33rd degree Mason. Masonry is so proud of Peale that his name is listed in Masonic brochures throughout America as one of the prominent high Masons who disseminates Masonic thought in his periodical, *Guidepost*. In fact, Peale was on the cover of *The Scottish Rite Journal* (formerly the *New Age* magazine) in March, 1991. "Masonry," said Peale, "became an early and essential part of my success."³⁰ The three-point outline of his article in the *Journal*, "Enthusiasm Makes the Difference," is "Confidence, Understanding, Enthusiasm (CUE)." These three words, according to Peale, are the CUE to success and happiness. "Take your CUE from Freemasonry as I have," wrote Dr. Peale.³¹

The article never mentions Christ as being the "CUE" to Rev. Peale's success. Nor is Christ the guiding light behind Peale's *Guidepost*, which is one of the New Age movement's most powerful magazines penetrating the Christian community today.

The official, publicly stated anti-Christian policy of *Guidepost* magazine was revealed in May 1982, when Dina Donahue contributing editor of *Guidepost*, held a seminar at Dallas, Texas for Christian authors

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aspiring to write for Christian magazines, which the author and his wife attended. Donahue informed those present that articles submitted to *Guidepost* must never mention Jesus Christ as Mediator between God and man. Nor can Christ be portrayed as the only Truth, as God incarnate, the only means for salvation, or the only way to God the Father. An article can mention Jesus in His historical position as a prophet and philosopher. The editor gave the following reason for these restrictions: "*Guidepost* is an interfaith magazine, and Dr. Peale does not want to offend those who are not Christians."³²

As recently as February 24, 1991, Dr. Peale spoke to the congregation at Robert Schuller's Crystal Cathedral in California. At that Sunday morning service Peale said, "Jesus Christ, Buddha and Krishna are examples of great philosophers who taught how to use mind power."³³

Finally, Dr. Peale has endorsed *The Jesus Letters*. Its authors are two Connecticut women, Jane Palzere and Anna Brown, who claim that a spirit named "Master Jesus" came to them during meditation and gave them this book. This "Jesus" told Jane and Anna that there is no God outside of us, that God does not heal - only the mind of the person himself can heal; that heaven is for all, not just believers in Jesus, and that every person - including the heathen - has Christ within. This book also promotes spirit mediums and spirit channelers and confides that the real Bible - God's Word - is "limited." There are many "Christs," not just Jesus, the authors insist. On the back cover of *The Jesus Letters* is this enthusiastic endorsement by Norman Vincent Peale: "What a wonderful gift to all of us from you in your book, *The Jesus Letters*.... You will bless many by this truly inspired book."³⁴

Another "friendly to Freemasonry" publication is the *Christian Science Monitor*, promoted as the favorite newspaper of politicians. Fisher quotes *New Age*, July 1938, as confirming that a number of Christian Science officials have been Masons, and the magazine notes that the *Christian Science Monitor* "devotes considerable space to Masonic activities throughout the world."³⁵

From its inception, Christian Science has been influenced by Masons and the art of Freemasonry. Its founder was Mary Baker Eddy (1821. 1910), who, from a young age was chronically sick. Her first of three husbands, George Washington Glover, was a Freemason, as well as a member of the Oddfellows. Early in their marriage (1843), Glover moved Mary to the Masonic headquarters at Charleston. Six months later he died. In 1853 Mary married Daniel Patterson, a medical practitioner, from whom she was later separated. In October 1862 she applied for

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medical assistance from Phineas Parkhurst Quimby, a healer who used the occult art of Animal Magnetism discovered by Freemason Mesmer. When Quimby cured Mary of her chronic sickness, she spent the next two years lecturing and trying to "Christianize" Quimby's theories. When Mary Baker practiced Quimby's art of healing, she described the demonic horrors that manifested themselves as "Malicious Animal Magnetism," familiarly referred to by her students as M.A.M. It is claimed that Mary Baker derived her system of healing from Quimby, although she denied it in later years.

In 1866 Mary Baker founded Christian Science. Its belief can be summed up in one sentence: God is spirit - spirit is the opposite of matter - therefore God never created matter. This is the same gnostic belief of the Cathars, which doctrine entered into the religious beliefs of both the Knights Templar and the Rosicrucians.

In 1877 Mary Baker married Asa Gilbert Eddy, who left her a widow in 1882. In 1881 Mary Baker Eddy founded the Massachusetts Metaphysical College in Boston and two years later, when the movement was well established, started publishing the *Christian Science Journal*, now known as the *Christian Science Monitor*.

In 1884 Mrs. Eddy returned to Charleston where she met a woman who had the most influence in her life, Mrs. August Stetson, whose husband was an English Freemason. Mrs. Stetson, who had travelled with her husband to Bombay, India, there learned eastern mysticism, and taught it to Eddy.

On June 13, 1888, the National Christian Science Association held its second annual meeting at Central Music Hall, Chicago. Eddy was the main speaker. From then on Mrs. Eddy's religious future was assured.³⁶

The real strength of Christian Science, however, is its "Reading Rooms," where the inquirer can read the movement's literature, which elucidates a gnostic form of Christianity. A Christian Scientist is strongly encouraged to "log" thousands of reading hours. We can recall here what Weishaupt said: "A Literary Society is the most proper form for the introduction of our Order into any state where we are yet strangers."³⁷ Christian Science reading rooms appear to be what Weishaupt had in mind.

Freemasonry and Other Media

Hollywood playwright, Myron C. Fagan, who spent most of his professional life researching the Illuminati, was founder in the 1940s

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of the Cinema Educational Guild, Inc. The Guild published *The Point*, a monthly exposure of Illuminati influence in America. In 1967-1968 Fagan produced "The Illuminati" on two audio cassette tapes, in which he traces the conspirators' takeover of the U.S. media after Freemasonry founded the Council on Foreign Relations, which in turn, directly or indirectly founded and shaped the primary media of 20th century America. Fagan outlines their genesis:

The CFR set up special committees in every state in the Union to whom they assigned the various

local state operations.... The control of the press was assigned to Rockefeller. [Through him], Henry Luce was financed to set up a number of national magazines, among them *Life*, *Fortune*, and others.... The Rockefellers also directly or indirectly financed the Cowles brothers, *Look* magazine and a chain of newspapers. They also financed the man named Sam Newhouse to buy and to build a chain of newspapers all over the country. And Eugene Meyer, one of the founders of the CFR, bought the *Washington Post*, *Newsweek*, and other publications. At the same time, the CFR began to develop and nurture a new breed of scurrilous columnists and editorial writers and broadcasters.³⁸

Myron Fagan also claims that the three major news networks are today dominated by left-wing illuminated Freemasonry. William Sutton confirms the same in *The New Age Movement and The Illuminati 666*. Moreover, Sutton maintains that the logos for each of the three television networks are Masonic symbols. For example, NBC displays the peacock with its tail feathers full of All-Seeing Eyes. In Hinduism, says Sutton, "when the god Indra transforms himself into an animal, he becomes a peacock. In India the peacock was believed to have a thousand eyes in its feathers." He also notes that the Greek goddess Hera "set the hundred-eyed Argus to guard her husband's mistress, Io, after Zeus sent Hermes to charm and kill Argus. Hera used the giant's eyes to ornament the peacock's tail. In Java, the peacock was associated with the Devil. In Mosul in northern Iraq, there is a sect of Yezidis who hold that the Devil is not evil, and call him the Peacock Angel."³⁹

NBC could not have chosen a better symbol to represent its antichristian world-view than the All-Seeing Eye peacock. ABC is more subtle by symbolizing itself in the sun-disk, which is just another form of the All-Seeing Eye. CBS is more blatant. Its logo is the Masonic All Seeing Eye, and it daily features on its evening newscast a segment

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titled "Eye on America," using its logo for the word "eye." Recently, CBS has included a subliminal triangle rotating around the eye. The triangle and eye come on the screen at program breaks just before commercials, with the following voice-over, "This...[pause]...is CBS." The triangle rotates quickly, then shatters into a rainbow of sun rays. It looks identical to the sun-rayed Illuminati capstone and eye hovering over the unfinished pyramid, featured on the back of our \$1 bill.

Media and the French Revolution

As we have seen above, the world press, if not under Masonic direction, is heavily influenced by Freemasonry. Revisionist authors typically deal with Masonic control of the press. Leon de Poncins, in *The Secret Powers Behind Revolution* does the same, taking the reader from the French Revolution of 1789 through the Masonic-controlled revolutions in Portugal, Spain, Italy, Turkey, Austria, and Hungary. His book exposes French Masonry's involvement in starting World War I for the purpose of dethroning all the kings of Europe. And, finally, he documents both English and French Masonry's total involvement in the Bolshevik Revolution, the most vicious insurrection in the history of our century. Before each of these catastrophes, Freemasonry manipulated public opinion through the press.⁴⁰

According to de Poncins, the Masons by 1904 were ready to admit their Fraternity's involvement in the French Revolution. "In the [French] chamber of Deputies," writes de Poncins, "during the sitting of 1 July 1904 the Marquis de Rosambo pronounced the following words: 'Freemasonry has worked in a hidden but constant manner to prepare the revolution.'"⁴¹

Rosambo sat on the right side of the chamber, his Masonic opponents on the left, a system unconsciously established at the first Constituent Assembly in 1789. (Then the Royalists, not wanting to be near the radical Masons on the left, sat as far to the right of the chamber as possible. The moderates sat in the middle. From the French Revolution onward, anti-business communists, socialists, radicals and liberals have been designated "left wing," while pro-business aristocrats and conservatives are called "right wing." Those who want a little of both are "moderates.")

At the time of Rosambo's speech, when he declared to his Masonic opponents that Freemasonry was revolutionary, the seating arrangement had not changed in the chamber of Deputies. Three Deputies on the Left, each in turn, responded to his accusation:

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"That is indeed what we boast of."

"That is the greatest praise you can give it."

"That is the reason why you and your friends hate it." ⁴²

Rosanbo countered: "We are then in complete agreement on the point that freemasonry [sic] was the only author of the revolution, and the applause which I receive from the Left, and to which I am little accustomed proves, gentlemen, that you acknowledge with me that it was masonry [sic] which made the French Revolution."

"We do more than acknowledge it, we proclaim it." ⁴³

Rosanbo sat in the Assembly in 1904, during the Third Republic. In 1976, Fred Zeller, former Grand Master of the Grand Orient of France, in his book *Trots Points, C'est Tout* (Three Points, That's All), revealed that between 1912 and 1971, "all of the Third and much of the Fourth Republic of France was dominated by Freemasons, who fought two major anti-clerical reforms in a battle against Church influence." ⁴⁴ These battles were fought in the Masonic dominated press.

Leon de Poncins has published two more pieces of evidence in which Masons admit their role in fomenting the French Revolution, and implicitly and explicitly credit themselves with the on-going revolution in public opinion. The first is a circular, sent to all Lodges by the Masonic Supreme Council to prepare the centenary of 1789, which proclaimed: "Masonry which prepared the revolution of 1789 is in duty bound to continue its work; the present state of opinion invites it to do so." ⁴⁵

The second is a report read at the Grand Orient Lodge of Nantes, April 23, 1883: "It was from 1772 to 1789 that Masonry elaborated the great revolution which was to change the face of the world. It was then that the Masons gave to the people the ideas which they had adopted in their lodges." ⁴⁶

This latter report refers to the activity of the Grand Orient, which was founded in 1772. By 1782 there were 266 Grand Orient lodges in France. Illuminism was spreading rapidly, but its greatest success and influence was really achieved by Illuminist control of the media of the day - the Reading Societies expanded by Baron Adolph von Knigge. John Robison and Abbe Barruel, both writing in 1798 and 1799 respectively, confirm the Illuminati's use of media. Robison writes that

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the Illuminati hired an army of writers; they industriously pushed their writings into every house and every cottage. Those writing were equally calculated for inflaming the sensual appetites of men and for perverting their judgments. They endeavored to get the command of the schools, particularly those for the lower classes; and they erected and managed a prodigious number of Circulating Libraries and Reading Societies.

They employed writers to compose corrupting and impious books - these were revised by the Society and corrected until they suited their purpose. A number were printed in a handsome manner, to defray the expense; and then a greater number were printed in the cheapest form possible and given for nothing, or at very low prices to hawkers and peddlers with the injunction to distribute them secretly through the cities and villages. ⁴⁷

The British *Patriot*, March 7, 1929, comments on the Masons' deliberate corruption and perversion of the old order by the systematic creation of anti-Christian Reading Societies and academic associations:

For more than half a century the Freemasons had, in fact, been secretly preparing the mind, whose explosion in 1789 wrecked.. old France.... From 1750 onwards Reading Societies were started in most of the towns in France. Like the Free Thought Societies of the present day, they were under the control of Freemasons.... Members of these societies who had been the most easily caught by the Masonic bait, and who, in addition, possessed literary talent, were admitted into groups of a higher degree, the societies called "Academic." Like the Reading Societies, the Academic Societies were secretly directed by Freemasons... who provided the money spent either on prizes given for anti-Christian pamphlets or on the printing and publishing of them. ⁴⁸

The Academic Societies consisted of three schools, each having subdivisions. The first school was divided into two degrees, Novice and Minerval. Msgr. Dillon writes that the teachers of the Minervals were instructed "to propose each year to their scholars some interesting questions, to cause them to write themes calculated to spread impiety amongst the people, such as burlesques on the Psalms, pasquinades on the Prophets, and caricatures of personages of the Old Testament after the manner of Voltaire and his school." ⁴⁹

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Freemasonry and Pornography

These corruptions paved the way for the acceptance of pornographic literature. As we saw in chapter 5, Masonic rituals themselves are pornographic, as are the esoteric meanings of Masonic symbols. Masons say these emblems are ancient representations of god. And Masonry teaches, as do all mystery religions, that creation evolved by uniting the male and female principles of nature. Therefore, each of these geometric characters is representative of man and woman in the continual act of creation through intercourse.

It is also historical fact that ancient mystery religions furnished prostitutes in their temples to reenact these "mysteries." In *Haley's Bible Handbook* we learn that the mother goddess was the deification of erotic love. Halley writes that

Her worship required licentiousness: sacred prostitution in connection with her sanctuaries was a universal custom among the women of Babylonia. In connection with her temples were charming retreats or chambers where her priestesses entertained male worshippers in disgraceful ceremonies. In addition to these prostitute priestesses, every maid, wife or widow had to officiate at least once in her lifetime in these rites.
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The American Mason Albert Pike, Sovereign Pontiff of Universal Freemasonry from 1859 to 1891, tried to introduce ritual prostitution in Masonic Lodges, first practicing on his own. For example, he was known in Arkansas to have taken wagon loads of food, whiskey, and women into the Ozark mountains for days of orgies. His attempt to incorporate prostitution in Masonic Temples worldwide occurred on July 14, 1889 in Paris, France, at the greatest Masonic convention since the Congress of Vienna in 1815. Edith Miller quotes a portion of Pike's speech, which was read to the Supreme Councils of the world at that meeting:

We earnestly recommend the creation of Lodges of Adoption. They are indispensable to the formation of Masons who are indeed Masters of themselves. The priest tries to subdue his flesh by enforced celibacy.... The real Mason, on the contrary, reaches perfection, that is to say achieves self mastery, by using his zeal in the Lodges of Adoption in submitting to all natural ordeals. Commerce with women, belonging to all brethren,

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forms for him an armour against those passions which lead hearts astray. He alone can really possess voluptuousness. To be able, at will, to use or to abstain, is a twofold power. "Woman fetters thee by thy desires," we say to the adept; "Well, use women often and without passion; thou wilt thus become master of thy desires, and thou wilt enchain woman." From which it must perforce result that the real Mason will succeed in easily solving the problem of the flesh.⁵¹

Pike's idea of controlling one's sensual appetite was to open Masonic whore houses where Masons could balance their sexual drive. Pike claimed such exercises were "taught you by the BALANCE, the symbol of all Equilibrium...."⁵²

Pike's method to "balance" a Mason's "sensual appetite" was identical to the licentious pagan temples of ancient Babylon. He wanted Masonic Lodges to be erected for prostitutes. "Lodges of Adoption," he called them, identical to the Illuminati Tugendbunds of Germany prior to the French Revolution.⁵³

We reviewed a number of Masonic symbols representing sexual intercourse in chapter five. For example, we learned that the Compass is in the dominant position, with its two legs pointing downward; the Square is in the passive position, with its two legs pointing upward. Interlocked they symbolize the legs of man and woman having continual sexual intercourse. Pike confirms that this most prominent Masonic sex force symbol approves of the Mason's never-ending drive for seeking sexual pleasure. In *Morals and Dogma*, he asks, "What does the symbolism of the Compass and Square profit him [the Mason], if his sensual appetites and baser passions are not governed by... both points of the Compass *remaining* below the Square?"⁵⁴

More perverted than the Square and Compass is the meaning of the letter "G" positioned where the Phallus (male sex organ) and the Cteis (female sex organ) are suggested to unite. American Masons are told "G" represents God. We can reasonably conclude that Masonic ritual is the worship of the male and female sex organs as God. Antiquity knew this as "phallic worship." *Mackey's Encyclopedia of Freemasonry* defines "Phallic Worship" as the worship "of the membrum virile, or male organ of generation," and acknowledges Masonry's adoption of its symbols: "Here we undoubtedly find the remote origin of the *point within a circle*, an ancient symbol which was first adopted by the old sun-worshippers... and incorporated as part of the symbolism of Freemasonry."⁵⁵

Pornography, Abortion and Human Sacrifice

Initiates into Masonry are of course meant to create their own interpretation of Masonic symbols, accepting them at first as representations of "divine power." As they pass through the "chairs" in each degree they are guided by the Masonic hierarchy, who offer more "noble interpretations." Those who accept the nobler meaning, signify their approval of all forms of sex as a natural course of creation. Should they be Judges, Legislators, or Supreme Court Justices, they must, and will defend an individuals "right" in a "free society" to practice any form of sex without retribution. In Freemasonry these acts are not sinful, but rather expressions of divine oneness with the creator.

Many problems develop from such a lifestyle, including broken homes, venereal disease, and the use of abortion as birth control. From ancient times the disposal of unwanted children was solved through child sacrifice. Today this crime is committed against the unborn by abortion.

The social ills of modern society - broken families, abortion, pornography, etc., can be found in microcosm in Adam Weishaupt's life. For instance, abortion upon his sister-in-law was Adam Weishaupt's solution to his fathering her illegitimate child. He sought a chemical that would terminate her pregnancy.⁵⁶ Weishaupt's promiscuity began with pornography, when, prior to the French Revolution he employed writers of low morals to incite the populace toward licentious living. After the Revolution, pornography was still the medium by which sexual emancipation was achieved. The result was a rapid increase in the birthrate. Reay Tannahill, in *Sex In History*, explains how the higher birthrate was dealt with: "Throughout much of the eighteenth century, infanticide and the abandonment of unwanted children to foundling homes [increased]."⁵⁷

By the end of the 19th century the excuse of "overpopulation" had been manufactured for making birth control acceptable. Overpopulation is not a modern phenomenon. Ancient nations, and to some extent, modern societies, were, and are, faced with famine. Although 19th century mortality rates were already high, some areas of the world still could not sustain their populations. The problem was solved through "oral and anal intercourse, homosexuality, special postures, gestures merely suggestive of coitus, and a host of other techniques. . . resorted to in order to achieve satisfaction but avoid conception."⁵⁸ Most odious, however, was infanticide, or child sacrifice, sometimes performed as a religious rite to a demon god who wanted blood in exchange for crops.⁵⁹ Tannahill gives some examples:

The simplest and most obvious method of keeping the population down was infanticide, which was to remain as commonplace in Europe, India, and China until the nineteenth century as abortion has become in the West today. Often it may not have been as positive as murder - a matter of leaving a newborn infant exposed to the elements or allowing an ailing one simply to drift away. Often, it may have been more positive. In comparatively recent times some Polynesian tribes are reported to have put two-thirds of their children to death, while the Jagas, warrior nomads of Angola, are said to have killed them all so that the women should not be encumbered on the march; when necessary, they adopted adolescents by force from other tribes. In nineteenth-century Western Australia, there was even a tribe that ate every tenth baby born so as to keep the population down to what the territory would stand.⁶⁰

Masonic Myth of Overpopulation

John Robison explains how the Illuminati hid its pornographic activity in Continental Masonic Lodges:

I have found that the cover of a Masonic Lodge had been employed in every country venting and propagating sentiments in religion and politics, that could not have circulated in public without exposing the author to great danger. I found that this impunity had gradually encouraged men of licentious principles to become more bold, and to teach doctrines subversive of all our notions of morality.... I have been able to trace these attempts made through a course of fifty years.... I have observed these doctrines gradually diffusing and mixing with all the different systems of Free Masonry; till, at last, an Association [the Illuminati] has been formed for the express purpose of rooting out all the religious establishments, and overturning all the existing governments of Europe.⁶¹

The "licentious principles" of the Illuminati gradually found their market on the street. Robison continues, "writers of loose moral principles and of wicked hearts were encouraged by the impunity which the sceptical

writers experienced, and ventured to publish things of the vilest tendency, inflaming the passions and justifying licentious manners... and the books found a quick market."⁶²

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Robison further documents that these writers were educated in illuminated schools called Philanthropine, academies of general education operated by Grand Orient Masons.⁶³ When the graduates became professionals, morals declined rapidly on a national scale.⁶⁴

Following the French Revolution the idea of controlling population growth in a promiscuous society found its home in English Freemasonry. The father of our modern theory of population control was an Anglican priest, Thomas Malthus (1766-1834). Dr. John Coleman, in *Freemasonry and the One-World Conspiracy*, states that Malthus was a leading Freemason who published a gloomy document on population control after he was tutored by Freemason Lord Shelburn. In his *Essay on the Principle of Population*, Malthus claimed that population would always outstrip available resources. He could see no way of changing this prospect, only of controlling its development by means of a system of checks and balances. These would necessarily operate against the poor, who formed the numerical majority of the population.⁶⁵

In the 1860s another English Freemason, George Drysdale, spread the population theories of Thomas Malthus by founding the Malthusian League. By 1874 the League was under Masonic control in the person of Annie Besant, a female Mason, drug-pusher, and promoter of free sex. Albert Pike, the Mason who took wagon loads of prostitutes into the Ozark Mountains for days of orgies, was one of Annie's lovers. Annie's brother was Sir Walter Besant, the Mason who first conceived the idea of forming the Quatuor Coronati Lodge of Masonic Research to investigate the origins of Freemasonry.⁶⁶

In reality, birth control was promoted to offset the obvious results of Annie Besant's promotion of women's sexual liberation. The excuse of overpopulation was only a scare tactic to force legislation authorizing contraceptives. Although the Masonic-controlled media promoted Malthus's research, the Malthusian League, and not Malthus himself, was the Masonic front employed to create an acceptable reason behind the "necessity" of birth control.

Freemasonry itself began to promote various methods of birth control, such as contraceptives and abortions. For example, in 1876 a Bristol, England, book distributor was imprisoned for selling *The Fruits of Philosophy: The Private Companion Of Young Married People*, written in 1832 by an American, Dr. Charles Knowlton. The book, a fairly full account of contraceptive practices, was called a pornographic pamphlet. The British Solicitor-General prosecuting the case described it in court as "a dirty, filthy book." The case resulted in the passing of an obscenity law.⁶⁷ Freemason Charles Bradlaugh, leader of Britain's National Secular Society, and Annie Besant challenged the obscenity

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law by reissuing the pamphlet themselves. Action was brought against them for corruption of youth, but they won the case on grounds of faulty indictment.

Their victory opened the door for more and daring pornography. When the birthrate of both the poor and unwed women skyrocketed, the Malthusian League increased its effort "to agitate for the abolition of all penalties for the public discussion of the population question [and] to spread among the people by all practicable means a knowledge of the law of population, of its consequences, and of its bearing upon human conduct and morals."⁶⁸

Malthusian Leagues began to spread, not only in England, but throughout Europe. Doctors joining the leagues started "medical branches" to assist in manufacturing contraceptives and performing abortions. America was introduced to the concept of birth control by Margaret Sanger (1883-1966), who published a periodical entitled *Woman Rebel*. In 1915 the feminist Mary Ware Dennett formed the first U.S. birth control society, which became known in 1942 as "Planned Parenthood." Margaret Sanger travelled widely to promote the society. Her work resulted in the formation of the International Committee on Planned Parenthood in 1948 at a conference in Cheltenham, England. In 1964 Planned Parenthood gained consultative status with the Economic and Social Council of the United Nations and set up headquarters in the United Nations Plaza.⁶⁹ Its neighbor at 866 United Nations Plaza, Suite 56617, is the Masonic founded Lucis Trust, formerly Lucifer Publishing Company (see chapter 16). A member of the Lucis Trust, Barbara Marx Hubbard, a female Mason and New Ager, also calls for the elimination of one-fourth of humanity to avoid starvation.⁷⁰

In 1969 Grand Orient Freemasons founded the Club of Rome to expressly study the future overpopulation of the earth. The report, "Limits to Growth," was completed in 1973 to inaugurate the founding of the Trilateral Commission. During the presidential administration of Trilateralist Jimmy Carter, the Club of Rome's report was expanded by a high bureaucratic task force in Washington. On July 24, 1980, the task force released the

finished report, called *The Global 2000 Report to the President*. This two-volume study was hailed as the most comprehensive effort to project global economic trends for the next twenty years. The prospects for the year 2000 were gloomy, claimed the report, because the "carrying capacity" of the globe was not adequate for the predicted population explosion.

Six months later, the Council on Environmental Quality published a second document, *Global Future: A Time to Act*. This document made

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policy recommendations on the problems *Global 2000* purported only to define. *Global Future* lauded "population control" as the cornerstone of a policy to counter the problems outlined in *Global 2000*, arguing, in effect, that humanity will only be prevented from multiplying too fast by an aggressive program of sterilization, contraception and abortion. If not, *Global Future* prognosticates that millions of people will die by means of famine and violence.

An analysis of *Global 2000* and *Global Future* was published by *Executive Intelligence Review* in August 1982. Their special report, entitled *Global 2000: Blueprint for Genocide*, states that the two Presidential reports "are correctly understood as *political statements of intent* - the intent on the part of such policy-centers as the Council on Foreign Relations, the Trilateral Commission, and the International Monetary Fund, to pursue policies that will result not only in the death of the 170 million cited in the reports, but in the *death of upwards of 2 billion people by the year 2000*."⁷¹ According to the *Blueprint for Genocide*, the two Presidential reports suggested several methods of depopulation, among which were increased abortions, created famines in countries where there were "useless eaters," and if all else fails, a limited and strategically located nuclear war.

As the ancient licentious pagans sacrificed their children to control population, and as eighteenth century Europe practiced infanticide for the same reason, Freemasonry has likewise put the entire human race at risk by its *Global 2000* suggestions.

The French Paradigm

The corruption of pre-revolutionary France provided the pattern for the corruption of Christian America, of which the abominable sin of child sacrifice through abortion is its most horrible and perverted atrocity.

Were there none righteous in France to resist the corruption? Not many! Freemasonry destroyed morality. What few Christians were left were lukewarm. Society was fraught with crime, with every thinkable and unthinkable vice performed, including human sacrifice. There was no love for each other, nor for Christ our Lord. So, God allowed the ravages of hell to destroy them. Those were dark days for the Church. The horror was unspeakable. Malachi Martin gives the accounting:

"France.. abolished all religion, beheaded its king, enthroned Reason officially as supreme deity, massacred over 17,000 priests and over 30,000 nuns as well as forty-seven bishops, abolished all seminaries,

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schools, religious orders, burned all churches and libraries, then sent the Corsican Bonaparte to liberate Italy and Rome."⁷²

Before the slaughter, one of the first actions of the revolutionaries was the storming of the Bastille on July 14, 1789. The Bastille was a medieval fortress on the east side of Paris which had been turned into a political prison. Although only seven prisoners were confined there on the morning of its capture (two of whom were madmen), this action became an important symbol in all future Masonic revolutions. Thereafter, the first action taken in a nation where Grand Orient revolutions were in operation has been to open all prisons. The purpose? - to unleash the criminal element to wreak havoc on society. In France, after storming the Bastille, the next action taken by the Masons was to form a new government. Count de Poncins tells how this was accomplished by quoting Freemason Bonnet (no first name given), the orator at the 1904 Grand Orient Assembly:

During the 18th century the glorious line of the "Encyclopedistes" found in our temples a fervent audience, which, alone at that period, invoked the radiant motto, still unknown to the people, of "Liberty, Equality, Fraternity." The revolutionary seed germinated rapidly in that select company. Our illustrious brother masons [sic] d'Alembert, Diderot, Helvetius, Voltaire and Condorcet, completed the evolution of people's minds and prepared the way for a new age. And when the Bastille fell, freemasonry [sic] had the supreme honour to present to humanity the charter which it had friendly elaborated. It was our Brother, de la Fayette, who first presented the project of a declaration of the natural rights of the man and of the Constitution. On August 25, 1789, the Constituent Assembly, of which more than 300 members were Masons, definitely adopted, almost word for word, in the form determined upon in the Lodges, the text of

the immortal Declaration of the Rights of Man.⁷³

Abbe' Joseph Lemann, who is quoted in the Preface of Msgr. Dillon's book, *Grand Orient Freemasonry Unmasked*, tells us of another action taken by the Masonic Constituent Assembly:

"When the question of Jewish emancipation came to be examined by the Constituent Assembly (1789-1791) the deputies who took upon themselves the task of getting it voted were all Freemasons. Mirabeau gave it the persevering help of his eloquence, and Mirabeau was a Freemason of the higher degrees, intimate with Weishaupt and his associates, and closely linked

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up with the Reform Jews of Berlin. When, after having hesitated for two years, the Constituent Assembly in its second-last meeting, was still hesitating, it was a Freemason and Jacobin, A. Duport, who demanded the vote with threats."⁷⁴

Rabbi Marvin Antelman gives a more concise rendering of the Assembly's vote on civil rights for the Jewish population:

In 1789 there were approximately 40,000 Jews in France, 30,000 of whom lived in ghettos.... The Jews could now enjoy the benefits of a vote taken on September 28, 1791, by the Commune before the National Assembly in which 53 out of 60 districts in France voted in favor of granting all Jews of France complete civil rights on a par with all citizens...⁷⁵

The Revolution, however, began to falter. Too many Royalists in the Constituent Assembly opposed its radical proposals. The only recourse for the ruthless Templars was to maintain control through fear and terror. *Light-bearers of Darkness* quotes an article, "Revolution, Terror, and Freemasonry," published in the *Revue Intemotionale des Societes Secretes*, on the decision to institute the infamous Reign of Terror:

In 1789 the revolutionary crimes were prepared by the Committee of Propaganda of the Lodge *Les Amis reunis*, and the plan of "The Terror" is due to one of its most influential members, the Jacobin Freemason, Adrien Duport [who when questioned as to his plan said], "Now, it is only by means of terror that one can place oneself at the head of a revolution in a way to govern it.... It is therefore necessary, whatever repugnance you may have, to resign oneself to the sacrifice of some marked persons."

Instructions in conformity with the plan were given to the principal agents of the department of insurrections which was already organised, and to which Adrien Duport was no stranger; execution followed quickly. The massacre of de Launay, de Flesselles, Foulon, and Berthier, and their heads paraded on pikes, were the first effects of this philanthropic conspiracy.⁷⁶

The riotous rabble, brainwashed by decades of atheistic Masonic literature, were filled with contempt for God and King. In defiance they mobbed the streets of Paris shrieking, "We will have no God, no master." The mob looted churches throughout France and in them blasphemously held the "Feast of Reason."⁷⁷ One author writes, "Then they picked up a woman from the streets of Paris, dressed her in costly

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robes and profaned the Cathedral of Notre Dame by worshipping her as the Goddess of Reason."⁷⁸

The Revolutionary Tribunal determined that one-third to one-half the population had to be eliminated to establish security for the French Republic. The massacres were carefully organized by the Revolutionary Committees, whose members were selectively chosen by the Jacobin Clubs. The Jacobins were one and all Templar Freemasons. Those who were not Masons had no idea of how to conduct themselves, or even how to survive. Only Masons profited by and directed every aspect of the Revolution. Dressed in the most ragged clothes, with long dirty hair bound by filthy bandannas around their foreheads, parading about in haughty fashion, Masons were the only ones safe from the terror. Then there were the "listeners" everywhere. These spies increased the climate of terror when they returned to the Masonic Lodges and informed the Revolutionary Committees of those whose only crime was decency. Everywhere the demented Masons, clad in rags, sat in front of the guillotine, shrieking with joy at every head that rolled into the gutter, and constantly screaming for more and more blood. Paris bragged of the most efficient executioners, despatching twelve heads per guillotine every thirteen minutes. Executioners from other parts of France were sent to Paris to learn their technique.⁷⁹

Many of the acts committed during the Terror defy belief. Typical was the fate of the Princess de Lamballe,

a pleasant, middle-aged aristocrat who had escaped from the city. Driven by loyalty to her mistress Marie Antoinette, Princess Lamballe returned to Paris to minister to her. The Princess was promptly seized by the mob, publicly disemboweled, and her private parts paraded through the city as trophies of the triumph of the Revolution! After the storming of the Guillerriers, a young apprentice fell victim to the mob. A great plan was fetched, and a fire built under it. After frying him in butter, the mob ripped apart his flesh and enjoyed a feast.

In western France Keltic peasants and farmers, called calves and dogs by the revolutionists, "were herded into churches and burned to death. Other Kelts were piled into cargo ships, the holds nailed down and the ships sunk. Grand Orient forces went through towns killing everyone in sight, even pulling portable guillotines which worked around the clock."⁸⁰

Between 1789 and 1795, 3.5 million Kelts met their death at the hands of benevolent Grand Orient Freemasonry. To this day, Grand Orient Lodges throughout France re-enact the genocide of Kelts by ritually guillotining calves and dogs during an annual celebration.

The most grandiose celebration in all French Grand Orient Lodges today is the mimed murder of King Louis XVI and his wife, Marie

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Antoinette. Attending this annual event are the Establishment notables dressed up in elaborate regalia. At the banquet "special stewards herd a number of calves to waiting guillotines. The terrified animals are then beheaded to the cries of 'Death to Louis; death to the king; death to the lilies (the French royal emblem).' The calf heads are then thrown into boiling water and are subsequently consumed by the revelers."⁸¹

The significance of the ritual is that Louis XVI, a kind and gentle man, was called "the Calf" by the Grand Orient before they beheaded him.

When Louis XVI was executed in 1793, an elderly Mason dipped his hands in the royal blood, and said, "I baptise [sic] thee in the name of Liberty and Jacques." Templar revenge was complete. Albert Pike gloated that "The secret movers of the French Revolution had sworn to overturn the Throne and the Altar upon the Tomb of Jacques de Molay. When Louis XVI was executed, half the work was done; and thence forward the Army of the Temple was to direct all its efforts against the Pope."⁸²

Meanwhile, Sionist Weishaupt, author of the French Revolution was in exile far from the dangers he had set in motion. During the Reign of Terror, when the Templars gained control through the Jacobin Clubs, the Grand Orient Lodges founded by the duke of Orleans and illuminated by Weishaupt, ceased activity. In 1793 the Jacobins seized the Merovingian traitor, Philippe, duke of Orleans, and beheaded him. With the Duke dead, Weishaupt had no chance for further contact with the Revolution.

By 1794 there were 6,800 Jacobin Clubs, totaling half a million members.⁸³ All were former Grand Orient Masons, first taught revolution by Sion's Illuminati, then indoctrinated by the Knights Templar to avenge the death of their medieval Grand Master, Jacques de Molay. In so doing they avenged themselves of the injustices brought by their adversaries, the Merovingian kings.

Even with as dominant and organized a force as the Jacobins propelling it, the revolution began to falter. In seeking to bolster their power, the Templars turned on the Royalists, beginning to slay them. The bloodbath was so intense that the Beast began to slay its own. The three Masonic architects of the Reign of Terror, Marat, Danton, and Robespierre, were themselves assassinated or beheaded, and Paris slowly began to return to normal.

The anti-religious fervor of the Revolution was truly demonic. Orthodox Rabbi Antelman notes that "During the Reign of Terror, all houses of worship were closed in accordance with Jacobin anti-religious policy. The churches and synagogues were reopened after Robespierre

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was guillotined on July 28, 1794, signifying the end of terror and the Jacobin power base."~ To protect its bloodthirsty terrorists from further legal action, the Constituent Assembly quickly passed a resolution that France would harbor political terrorists. The law remains on the books to this day.

Albert Pike mourned what he saw as the failure of the Revolution: Jacques de Molay and his companions were perhaps martyrs, but their avengers dishonored their memory. Royalty was regenerated on the scaffold of Louis XVI., the Church triumphed in the captivity of Pius VI., carried a prisoner to Valence, and dying of fatigue and sorrow, but the successors of the Ancient Knights of the Temple perished, overwhelmed in their fatal victory."⁸⁵

Pike is referring to Napoleon Bonaparte's failure to conquer Europe for the Templars. The Masonic Templars had selected Napoleon for that purpose after he shored up their Revolution following the Reign of Terror disaster. Msgr. Dillon writes that in 1804 when the Jacobin Napoleon intended to proclaim himself Emperor, he wished to give the Masons a pledge of his principles, and.. he did this by killing the Duke d'Enghien, after which he said, 'They wish to destroy the Revolution in attacking it in my person. I will defend it, for I am the

Revolution. I, myself-I, myself. They will so consider it from this day forward, for they will know of what we are capable."⁸⁶

In 1799, when Napoleon seized power, Grand Orient Lodges were opened in every place and taken over by the Knights Templar. By 1801 the Grand Orients and Scottish Rite merged. In 1804 Napoleon declared himself Emperor. Nesta Webster writes that within a short time "Nearly 1,200 lodges existed in France under the Empire; generals, magistrates, artists, savants, and notabilities in every line were initiated into the Order. The most eminent of these was Prince Cambaceres, pro Grand Master of the Grand Orient."⁸⁷

There is no record that Napoleon was ever an Illuminatus. There is ample record, however, that he was a staunch Templar. He was a Jacobin, and according to *Mackey's Encyclopedia of Freemasonry*, also a member of Grand Orient Freemasonry, as were his brothers, but only after the Grand Orient merged with the Scottish Rite Templars.⁸⁸

Napoleon, however, failed the Templars. His military adventures became too extended geographically. English Freemasonry, suspicious of his intent, finally sent Freemason General Wellington to defeat him at Waterloo.⁸⁹ Meanwhile, in 1815, the British Brotherhood, with her Oligarchic aristocracy, was represented at the Congress of Vienna to help reestablish Merovingian rule.

Adam Weishaupt lived to the age of eighty-two and died in 1830 a lonely man. Before he passed into eternity, he called for a Catholic priest

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and asked to be reinstated in the Church. Some revisionist authors believe this was a ploy by a hardened revolutionist who wanted to make it look as if the Illuminati was buried with him. There may be some merit to this speculation, since he allegedly appointed a successor - an Italian Grand Orient Freemason named Giuseppe (Joseph) Mazzini.

Italy fell shortly after France. Edith Starr Miller tells of an incident in 1824 in which one of the ruling chiefs of the Supreme Council of France, code named Nubio, was sent to Italy to destroy Christian morality there. To instruct him upon his arrival, he was given a *Guide for the Heads of the Highest Grades of Masonry*. This high Mason wrote to Signor Volpi, head of Freemasonry in Italy, "I was appointed to demoralise [sic] the education of the youth of the Church."⁹⁰

Forty-five years later such demoralization remained the mind-set of French Freemasonry. In 1869 the minutes to the Supreme Council of Mizraim Freemasonry (Cagliostro's Sionist creation) read, "Let us foster the idea of free love, that we may destroy among Christian women attachment to the principles and practices of their religion."⁹¹

Two decades later "free sex" was recommended to Universal Freemasonry as a Masonic lifestyle. In the summer of 1889, as we have seen, Albert Pike suggested to the twenty-three Supreme Councils meeting in Paris that they should erect houses of prostitution, which he called "Lodges of Adoption" for "Commerce with women, belonging to all brethren. . ."⁹²

Clearly, licentiousness is at the heart of the Masonic hierarchy. It is a Masonic rite, since the Masonic Lodge is the modern headquarters of Babylon's sensual religion. This lifestyle was promoted in the Grand Orient Tugendbunds prior to the French Revolution. Using anti-Semitic Reform Jews as fronts, the Tugendbunds taught as virtuous everything contrary to Mosaic Law. Masonic Lodges became dens of corruption and prostitution.

The Masonic Corruption of America

The history of events in our country leading to the secularization of our culture and the concomitant evil of widespread abortion began during World War II. In retrospect, this sequence is so obviously Masonic that it could not have been an accident, but must have been a calculated plan. Using the Masonic French Revolution as our pattern and gauge, we shall discover that eight of ten steps to destroy Christian America have been accomplished. They are in order: (1) the majority of Supreme Court appointees have been Masons; (2) the same Masonic dominated Supreme Court has reinterpreted our Constitution to imply

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"Separation of Church and State": (3) the Masonic media has falsely promoted the Constitution as embodying and protecting the "Separation of Church and State"; (4) the Supreme Court has ruled Bible reading and prayer in public schools unconstitutional, because of separation of Church and State; (5) the Masonic-controlled NEA immediately replaced Biblical morality in public schools with a licentious *new morality*; (6) the Supreme

Court promptly legalized pornography to extend the new morality of free sex to public life; (7) the same Court then took action against parental authority over children; and (8) it legalized the distribution of contraceptives and the killing of the unborn by abortion.

We will now document that Freemasonry is the force behind each of the ten steps to destroy Christianity in America. Paul Fisher details this sequence of Masonic successes in *Behind The Lodge Door*. First, he says our Supreme Court was stacked with Freemasons during the three Presidential terms of 32nd degree Freemason, President Franklin Roosevelt. Five of the nine Justices were his Scottish Rite Brothers. The others shared Masonic views. From 1941 to 1971, five to eight Masons sat on the Supreme Court in any given year.⁹³

Second, the First Amendment to our Constitution had to be Masonically interpreted to mean "Separation of Church and State." The actual words to the Amendment read: "Congress shall *make no law* respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."

Our forefathers wrote the First Amendment so that freedom of religion and freedom of speech would go together. Therefore, it was all Christians' constitutional right to pray and read our Bibles aloud wherever we desired, even in public schools. The amendment states no law shall be made to prohibit this freedom. Therefore, to suppress this constitutional right, Masonry had to nullify the First Amendment with another - its own interpretation. A statement made in 1941 by 32nd degree Freemason, Supreme Court Justice Robert H. Jackson confirms this fact. He said that the Constitution and its amendments "are what the judges say they are."⁹⁴ Once a ruling is made, it sets a precedent and becomes law.

"Separation of Church and State" are words that originated in the minds of French Masonic revolutionists, not in the minds of our forefathers. For example, the Masonically-inspired French constitution of 1791 provided for the creation of a system of free, public, secular education, with the result that religion is no longer taught in the public schools in France to this day. ⁹⁵

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These same restrictions of religion have extended to most communist countries. For example, in the former Soviet Union the phrase, "separation of Church and State" was written into its constitution. But not into ours. After World War II, American Freemasonry determined to follow the pattern of the Soviet Union. To circumvent a blatant act of treason, our Masonic dominated Supreme Court said separation of church and state was "implied" in the First Amendment.~

The third step in the Masonic plot to destroy Christianity in America was to activate the Masonic controlled press. The media has repeated over and over the Supreme Court's interpretation of the First Amendment as if it were the actual words of the Constitution. "Separation of Church and State is part of our Constitution," the press reports. "Therefore, religious activity in our state-funded schools is in violation of our Constitution." To this day most Americans believe this Masonic disinformation, because they have not read the Constitution since high school days.

Following the media propaganda blitz, the fourth step to destroy Christian America was to outlaw religious activity (meaning Christianity, of course) in our classrooms. Fourteen years before the 1962-1963 Schempp decision struck down prayer and Bible reading in our public schools,⁹⁷ Freemasonry began to program its membership to accept the change. The Masonic propaganda was first published in the *New Age* magazine, November 1948. In an article entitled "Religion In The Public Schools," the Southern Jurisdiction of Scottish Rite Freemasonry promoted "natural religion" to replace Christianity in our public schools:

The dramatic presentation of the 32nd degree of the Scottish Rite expresses a code of ethics which is essentially natural religion.... In this support of natural religion, Scottish Rite masonry presents an excellent example of what might be followed in our public schools.... There can be no well-founded objection to the presentation of natural religion.⁹⁸

The definition of Freemasonry's "natural religion" was explained as the religion of the "knowledge of good and evil" in the *New Age* of January, 1949 and September, 1958. The articles published in this Masonic organ recommended that public school children be taught the "balance between good and evil" and "the knowledge of good and evil."⁹⁹ As we know, this is the religion of the Serpent in Genesis 2:16-17; 3:1-5.

Less than three years before the Bible and prayer in public schools were outlawed, the *New Age* (March 1959) bragged of Freemasonry's

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New Order brought forth by "the establishment of the public school system, financed by the State, for the

combined purpose of technological and sociological education of the mass of humanity, beginning at an early age in children."¹⁰⁰ The article confirmed that "sociological education" would be a "Liberal" education.

After the fourth step of outlawing the Bible and prayer in the public schools became a reality, the fifth step came quickly. With Christian morality no longer allowed expression after 1963, the Masonic-created National Education Association (NEA) had free reign as "agents of change" to teach and graduate a generation of "natural religionists" with a "new morality" - or rather, with "no morality." This technique was comparable to the procedure employed by the Illuminati's Philanthropine schools.

As rapidly came the sixth step. Realizing that young minds emptied of Biblical morality in public schools were easy prey for continued seduction after graduation, our Masonic-dominated Supreme Court authorized and in fact protected incitements to indecent living with its ruling on pornography. This time Justice Brennan, not a Mason himself, but whose thinking paralleled Masonic thought, was in the forefront. Fisher explains:

In *Roth vs. United States*, 354 U.S. 476 (1957), Justice Brennan in the majority opinion, while denying that obscenity is protected by the Constitution, posited the unique definition of obscenity as "material which deals with sex in a manner appealing to prurient interests." He then said the test for obscenity is "whether to the average person, applying contemporary community standards, the dominant theme of the material, taken as a whole, appeals to prurient interests." That permitted such publications as *Playboy* and *Penthouse* to display pornographic nudity in their magazines along with articles on politics, the arts, economics, etc. by recognized experts in their respective fields.¹⁰¹

On the heels of legalized pornography came "human and civil rights" legislation, which then gave rise to the much publicized "right to privacy," not a legislated right, but an interpretation of "civil rights." Meanwhile, the "new morality" taught in public schools began to take hold. Free and open sex, now so much flaunted in both the heterosexual and homosexual community, became the order of the day. The number of unwed mothers began to climb.

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The seventh and eighth steps to destroy Christian America were taken when the Masonic-dominated Supreme Court took action against parents' authority over their own children. Fisher informs us that the Supreme Court's approval of distributing contraceptives to children without parental consent, and authorizing them to have abortions without the same consent, parallels Masonic thought.¹⁰² Again, Justice Brennan was one of the chief architects of the *Roe vs. Wade* abortion decision in 1973.¹⁰³

Following this legislation came the oft repeated Masonic phrases "women's rights" and "pro-choice." Again these are not legislated rights, but rights relentlessly publicized and promoted by the media elite of our country. A quote from *Citizen*, October 15, 1990, a magazine published by James Dobson's "Focus on the Family," addresses the media promotion of the Masonic anti-family agenda:

Most major newspapers support abortion rights on their editorial pages, and reporters are decidedly pro-abortion. A 1985 *Los Angeles Times* poll found that 82 percent of journalists on newspapers of all sizes say they favor abortion rights. Some reporters participated in a big abortion rights march in Washington in 1989....

The nation's largest newspaper chains give money to pro-abortion groups.... Journalists tend to regard opponents of abortion as "religious fanatics" and "bug-eyed zealots..."¹⁰⁴

Is there a connection between the anti-family, anti-religious views of the media and Freemasonry? For an answer recall the statement made in the July 1928 issue of the Masonic *New Age* magazine: "many members of the National Press Club are Masons, and not a few of them very prominent Masons."¹⁰⁵

The Washington Post, one of the newspapers listed by Myron Fagan as pro-Masonic, provides a classic case study of institutionalizing "pro-choice" bias. The following statement comes directly from the *Washington Post Deskbook on Style*:

The terms *right-to-Life* and *pro-Life* are used by advocates in the abortion controversy to buttress their arguments. They should generally be used as part of an organization's title and in quotations, but not as descriptive adjectives in the text. Use *abortion-rights advocates* for those who support freedom of choice in the matter, and *anti-abortion* for those who oppose it.¹⁰⁶

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The *Post's* guidelines for combating the "pro-lifers" apparently insist that they be called "anti-abortionists," and by strong implication, suppressors of women's rights. Conversely, the "pro-abortionist" movement was to be

titled "abortion-rights advocates" or promoters of women's rights. These terms, the one negative for those who oppose murder, the other positive for those who relish the slaughter of unborn children, are sanitary words which conceal reality - selective child sacrifice for selfishness and population control. In reality, abortion becomes a "scientific" culling of the human herd.

The priesthood in ancient mystery religions used the same "scientific" excuse, making child sacrifice a religious rite. Ancient practices parallel Masonic thought today, which is deliberately designed to soothe the consciences of those who officiate in the ceremony of the now-legal child sacrifices. Most revealing is the fact that many who work in abortion clinics are Satan worshippers themselves, who, by the act of killing the unborn, are knowingly and willingly performing human sacrifice to their demon god. This fact is confirmed by Carol Everett, a former owner of several Dallas, Texas, abortion clinics. Wendell Amstutz, in *Exposing and Confronting Satan & Associates*, quotes her as saying, "A tremendous number of occultists work at the clinics. There is a definite link between abortion mills and the occult. People involved in abortion are involved in demonic activity."¹⁰⁷

Today, moral corruption pervades American society, including the Christian community. Eight of the ten steps taken by Freemasonry to destroy Christian America have been successful. The ninth will be an "anti-proselyting law," first beginning at public schools, but eventually extending to public life, forbidding even the invitation of the unsaved to attend church. The precedent has already been set by French law. A Christian witness, or any religious witness for that matter, is prohibited in French public schools.¹⁰⁸ When (and not if) this law is enacted in America, we can be assured it will be backed by the treacherous Masonic dominated National Council of Churches.

Masonry's tenth step will come quickly if Christians resist the ninth. The "Reign of Terror" in the French Revolution and the "Red Terror" in the Russian Revolution are examples of the "final solution" planned for professing Christians in America. Masonic "New Agers" are preparing the way. Ken Evers, a New Age spokesman, wrote in *Parade Magazine*, August 9, 1987, "Those who cannot be enlightened [meaning Christians] will not be permitted to dwell in this world. They will be sent [meaning killed] to some equally appropriate place to work their way to understanding."

Apparently, Freemasonry in America is following the blueprint drawn by Freemason Voltaire, who in a letter to King Frederick the Great,

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head of the Templar Scottish Rite, shared his "final solution": "Lastly, when the whole body of the Church should be sufficiently weakened and infidelity strong enough, the final blow [is] to be dealt by the sword of open, relentless persecution. A reign of terror [is] to spread over the whole earth, and.. .continue while a Christian should be found obstinate enough to adhere to Christianity."¹⁰⁹

America today is reaping the fruits of the seeds sown by Weishaupt and his obscene illuminated Freemasonry. One hundred years ago Grand Orient agents were sent to America to undermine Christianity in our nation. In one century Freemasonry accomplished its goal. We just happen to be the last major nation to fall.

Repentance

If apathetic Christians do not resist now, it may be too late later. Jesus Christ, while condemning the Laodicean Church for her apathy, gives us the solution to lift our nation out of its moral decay. In Revelation 3:18-19, He says, "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye salve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent."

Repentance is an act of separation from the world - a turning away from worldly lusts. The Apostle Paul wrote in II Corinthians 6: 14-17:

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?" And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you....

Our Lord wants us to separate from all that is unclean, unholy and evil. This Scripture specifically implies separation from an eastern religion, as inferred by the words *unbelievers*, *unrighteousness*, *dark-ness*, *Belial*,

and *infidel*. It demands we not bring this *idolatry* into our lives.

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All these words are linked by the one word *yoked*. In its Greek sense, this word *yoked* is used only once in the New Testament - here, in this verse. It means "to associate discordantly."¹¹⁰ God warns us against discordant (conflicting, contrary, and incompatible) associations.

The Greek primitive root word for *yoked* literally means "the beam of the balance as connecting a pair of balances." This definition is descriptive of Freemasonry's "equilibrium" in all things. The Lodge attempts to equalize, or balance all relationships, all actions, and all religions in Freemasonry. Figuratively, this root word means to be "joined by obligation, or servitude by law or obligation."¹¹¹

All eastern religions demand servitude by obligation, binding their priesthood to this course of action by irrevocable oaths. Freemasonry requires the same of its initiates.

Christians are to be separate from this religion. Some, however, have "yoked" with Masons and Freemasonry. As Paul warned, "come out from among them," Jesus Christ warns in Revelation 18:4: "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

The Greek word translated "plagues" is used only in the book of Revelation. It literally means "a stroke" and figuratively means calamities.¹¹² Today our nation is experiencing repeated and escalating calamities brought on by earthquakes, bad weather, AIDS, poor economy, and dishonest businessmen, bankers and politicians.

In ancient Israel the Lord gave King Solomon four steps to check moral decay in his nation. Recall Almighty God's counsel in II Chronicles 7: 14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

God's invitation is so simple. Yet, in a land of freedom, Christians do not respond to it. Freedom has caused the Church to become lukewarm. Persecution, not freedom, has always purified the Church. Christ did warn of persecution for the Laodicean Church age. He said, "As many as I love, I rebuke and chasten: be zealous therefore, and repent" (Revelation 3:19).

We must humble ourselves, pray, seek God's face and repent. If we want to survive as a Christian nation, we must act on these words from Almighty God, as well as teach them as a way of life to our children. Pastors who are separated from the world need to preach this message of purity to their congregation. In this alone lies our national security. Nothing more! Nothing less! Are we willing? It will take a concerted effort. It is up to us! A healed land will be the result.

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In Conclusion

Four of the eight legs of the "octopus theory" are actually part of the conspiracy of French Templarism. Two of the legs were also tentacles of English Sionism - the Jews and Freemasonry. The Jews, nevertheless, participated in the French Revolution for the same reason they participated in the English Glorious Revolution - to gain freedom, as any downtrodden race would do. Concerning the Jesuits, although many joined Masonry, there is no concrete evidence they are the hidden hand. The Illuminati, which was created by the even more secret Priory of Sion, appeared to have been the hidden hand. When the Illuminati was exposed and suppressed by the Templars, the Knights took over the revolution.

Of the seven conspiracy theories discussed, Freemasonry is the shelter in which all lodge - not the Catholic Church, not Judaism. One conspiracy theory has yet to be brought to light. Communism. Is it Templar or Sionist? We will learn of its Masonic creation, Masonic development, and Masonic protection in future chapters.

