

THE JEWISH CONNECTION

[During the French Revolution] Jewish Masons were no larger in number than their proportion to the Jewish population; and most of the Jewish Masons of the period were either Spanish or French.

*Mackey's Encyclopedia of Freemasonry*¹

Many revisionist authors have assumed that the Masonic conspiracy and its various offshoots are of Jewish origin because Weishaupt, the father-founder of Illuminism, was a Jew. As support for this hypothesis they point out that many of Weishaupt's operatives were of Jewish descent. For example, Gerald B. Winrod in his short book, *Adam Weishaupt, A Human Devil*, writes, "Confiscated documents of the organization disclose that of the thirty-nine chief sub-leaders of Weishaupt, seventeen were Jews."²

It is true that many of Weishaupt's most ardent adherents and lieutenants were Jews. One of the most dependable disciples was Joseph Balsamo (alias Cagliostro), a Rosicrucian of Jewish birth. Balsamo, you recall, figures in the Priory documents as equivalent to a Grand Master of the Priory of Sion. Balsamo/Cagliostro was a sorcerer and magician who performed his witchcraft throughout Europe. He founded more illuminated lodges than did any individual Freemason then or since. He is the father of the existing rite of Misraim, which is the Egyptian rite in Masonry. Its symbol is the same six-pointed star created as the coat of arms for the Rennes-le-Chateau by the Merovingian king Dagobert II.³ The Englishman Monsignor Dr. George E. Dillon provides explicit details of Cagliostro's witchcraft:

In Paris he established lodges for women of a peculiarly cabalistic and impure kind, with inner departments horribly mysterious.... He was an inveterate sorcerer, and in his peregrinations in the East, picked up from every source, the secrets of alchemy [which included the manufacture of mind bending drugs], astrology, jugglery, legerdemain, and occult science of every kind.... [In the lodges he established] he used

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rites and ceremonies exactly resembling the absurd practices of spirit mediums, who see and speak to spirits, etc. He claimed the power of conferring immortal youth, health, and beauty, and what he called moral and physical regeneration, by the aid of drugs and Illuminated Masonry.⁴

A century later *Mackey's Encyclopedia of Freemasonry* recalls Cagliostro's importance to the Brotherhood: "The history of Free masonry in that century would not be complete without a reference to this personage. To write the history of Freemasonry in the eighteenth century and to leave out Cagliostro, would be like enacting the play of Hamlet and leaving out the part of the Prince of Denmark."⁵

Nesta H. Webster, in *Secret Societies and Subversive Movements*, describes how Illuminist-inspired occultism affected France before the Revolution:

Under the guidance of these various sects of Illumines a wave of occultism swept over France, and lodges everywhere became centres of instruction on the Cabala, magic, divination, alchemy, and theosophy; masonic [sic] rites degenerated into ceremonies for the evocation of spirits - women, who were now admitted to these assemblies, screamed, fainted, fell into convulsions, and lent themselves to experiments of the most horrible kind.

The Baron de Gleichen, in describing the "Convulsionists," says that young women allowed themselves to be crucified, sometimes head downward, at these meetings of the fanatics. He himself saw one nailed to the floor and her tongue cut with a razor.⁶

Another member of the Illuminati sect was Cagliostro's mentor, Daniel Wolf (alias Saint-Germain), son of a Jewish doctor from Strasburg. He delighted the King of France and Madame de Pompadour with his magic.

Saint-Germain made many outrageous claims, for one that he was the Grand Master of Continental Freemasonry at a time when that position was held by Frederick the Great, King of Prussia. He also declared he had discovered the secret of retaining his youth, displaying himself as an example. When he was only fifty, for example, he said he was seventy-four. Dr. Mackey confirms that St. Germain "laid claim to the highest rank of

Freemasonry, the Order being at that time strong in France, claiming also that he was over five hundred years of age,

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had been born in Chaldaea, [and] possessed the secrets of the Egyptian sages...."⁷ At his death he had increased his age to 1,500 years, maintaining he had gone through several incarnations. Although he died in 1784, his admirers upheld that he was in some remote corner of Europe.⁸

Not all the promoters of illuminism were Jews. A non-Jew who figures in the Priory of Sion's Illuminati plot is Louis Claude de Saint Martin. In 1775 this man reformed the Martinist Order founded in 1754 by a Spanish Jew, Martinez Paschalis.

(Paschalis, if not directly connected to the Priory of Sion, is indirectly connected in two ways: (1) he was a Rosicrucian, creating the higher degrees in the Martinist Order with Rose-Croix ceremonies; and (2) the symbol he designed for the Martinist Order consisted of six dots arranged in such a manner that when the Priory of Sion's six-pointed star is superimposed over the dots, each dot falls on the point of the triangles.)

When Saint Martin reformed the Order in 1775, he became closely associated with the Illuminati. He was on intimate terms with Illuminatus Jean Willermoz, who presided at two of the great Masonic conventions leading up to the French Revolution.⁹ One of Saint Martin's most significant tasks was the protection of ancient documents the Martinist Order possessed - documents believed to have come from an area around Rennes-le-Chateau in southern France.¹⁰

Paschalis, St. Germain, as well as other less important Jews, were sub-leaders in the Illuminati plot. Most were employed only to propagate anarchy and licentious living. Such was the assignment of Scottish Rite Freemason Moses Mendelssohn, whose role within the Illuminati begins with Freemason and Illuminatus Gotthold Ephraim Lessing (1729-1781).

Lessing and Mendelssohn

Lessing was a rebel son of the head Lutheran pastor in Kamenz, Germany. Against the tide of popular sentiment, he was a great admirer of the Jews. His affection was not for their race as much as for a segment of liberal Jews known as Frankists, who were willing to bring down the Church in writing diatribes against it. He defended them only for

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the greater Illuminati cause - the total destruction of both Christianity and Judaism.

Will and Ariel Durant write that "Lessing's heresies, and his occasional truculence in controversy, left him lonely in his final years." While his adversaries denounced him throughout Germany as a monstrous atheist, his admirers - Freemasons Kant, Schiller, Goethe, etc. - "looked up to Lessing as the great liberator, the father of the German Enlightenment." The Durants quote Goethe as saying of Lessing, "In life we honored you as one of the gods; now that you are dead your spirit reigns over all souls."¹¹

Mackey's Encyclopedia of Freemasonry explains Lessing's assignment in the Masonic conspiracy: "Brother Lessing's dramatic poem, *Nathan the Wise*, is vigorously Masonic. The author was convinced that the stage would prove.. useful in circulating the good doctrine [of Freemasonry]...and he strove in this play to preach universal brother-hood."¹²

Lessing was the founder of modern German literature and, as such, lent his powerful support to the anti-Christian League.¹³ Lessing was willing to edit and distribute anything published of an irreligious nature. This led him in 1754 to the liberal Jew, Moses Mendelssohn (1728-1786), who later joined an illuminated Grand Orient Lodge in Germany.

Orthodox Rabbi Marvin S. Antelman, in *To Eliminate The Opiate*, reports that "Moses Mendelssohn is regarded by many as the father of the Haskala movement." ¹⁴ Haskala is the name given those early Jewish liberals who were known as the "enlighteners" and later called the Jewish Reform Movement.¹⁵ These Jews were the followers of a false Messiah, Shabbetai Tzvi or Sabbatai Zevi (1626-1676), and were in Mendelssohn's day known as Frankists, named after Jacob Frank (1726-1791), who, we shall see, resurrected the Sabbatai movement for the express purpose of destroying Orthodox Judaism.

Prior to the founding of the Illuminati in 1776, Moses Mendelssohn, who was a Scottish Rite Freemason, was known as the leader of this subversive Jewish sect, the Haskala. Freemasonry, however, was his vehicle to prominence. With Freemason Lessing's help, his Jewish friend was welcomed, writes the Durants, "into the not

quite 'serene brotherhood of philosophes' in Berlin."¹⁶

This "not quite serene brotherhood" was made up of the illuminates who lived a licentious lifestyle, while spreading anarchy in the minds of the people. Meeting at various taverns throughout Germany, Lessing introduced Mendelssohn to this brotherhood, many of whom were later to become members of the German branch of the Illuminati, perversely known as the Tugendbund, or, in English, Union of Virtue.

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The first Tugendbund Lodges were founded in 1786 as Illuminati fronts. As we know, Grand Orient Master Masons were sent out by Weishaupt to organize illuminated Lodges under various names. The Tugendbunds, according to Nesta Webster, were "directed by the secondary chiefs of the *Illumines*." ¹⁷ Mendelssohn, although illuminated long before Weishaupt was born, joined the Tugendbund just before his death. No evidence exists that the two men ever met; yet there is record that Weishaupt was inspired by Mendelssohn. ¹⁸

Jacob Frank and the Assault on Judaism

As noted above, Jacob Frank revived the Sabbatai movement for the purpose of undermining and destroying what we today call Orthodox Judaism. Rabbi Antelman rightly calls the Frankists anti-Semitic. He also claims that the Frankists gave birth to what we know as modern Biblical Criticism - a liberal view of Scripture that diminishes the authority of God's Word. ¹⁹

Sabbatai Zevi was a licentious Turkish Jew born in Smyrna, who, incidentally, married one of the many harlots with whom he was intimate. The *Encyclopedia of Jewish History* states that "[h]e did not hesitate to pronounce the ineffable name of God (a practice forbidden to the religious Jew) and claimed that he himself was the Messiah." ²⁰ About this time (1650s) he was officially excommunicated by the rabbis of his generation. For several years he wandered around the Jewish communities in the Balkans and in 1662 moved to the Holy Land. The Sabbatean movement was launched on May 31, 1665, when a young cabalist "soul healer" announced Sabbatai Zevi as the Messiah.

Sabbatai, a handsome man with a magnetic voice, gained a tremendous following when he announced he would march against Constantinople to oppose the Sultan. His movement disintegrated, however, when the Sultan captured him in September, 1666, and offered him life if he converted to Islam, which he did. His followers who condoned this act maintained that temporarily the Messiah must bury himself in sin in order "to save the 'spark' of sanctity." ²¹

A century later Jacob Frank resurrected the Sabbatean messianic movement, refining the concept of the Messiah sinning as the "doctrine of reversal." Frank then urged "members of the movement to sin, reasoning that if salvation could be gotten through purity, it could also be achieved through sin." ²²

Rabbi Antelman notes that "[o]ne of the ways that the Frankists indulged in their sin was to engage in sexual orgies." ²³ Antelman also

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sees the Frankists as precursors of the modern women's liberation movement because they encouraged women to forsake their husbands and join their orgies. Another sin allowed by the Frankists was that their adherents could join any religion, especially Catholicism. Rabbi Antelman points out that "their conversion to these religions was for the purpose of imitating the Sabbatean role models as well as for subverting and destroying these faiths." ²⁴

The Rabbi summarizes the five distinguishing beliefs of radical Sabbatianism:

1. Apostasy of the Messiah is a necessity.
2. Real Torah is not the real Torah and must be violated by conforming to another superior, alien mystical Torah called the Torah of Atzilut.
3. First Cause and the God of Israel are not the same, the former being the God of rational philosophers and the latter the God of religion.
4. Godhead takes human form which allowed for leaders of the sect to be incarnated into that Godhead, from Shabbetai Tzvi through to Frank and others.
5. A "Believer" must not appear to be as he really is.

This last belief especially justified its followers to live a double life. Antelman, quoting Gershom Scholem in *The Messianic Idea in Judaism*, says that although the Frankists were outwardly religious, "they

still cherished as their goal 'the annihilation of every religion and positive system of belief,' and they dreamed 'of a general revolution that would sweep away the past in a single stroke so that the world might be rebuilt.'"²⁵

Antelman states that to foment revolution:

Jacob Frank preached the "Religious Myth of Nihilism" in more than two thousand dogmatic sayings. One of the Frankist cult's publications that has come into our possession is a book entitled *Book of the Words of the Lord*, which [the agnostic Jewish Professor, Gershom] Scholem characterizes as "a mixture of primitive savagery and putrescent morals." The Frankists had a way of turning around old homilies and sayings that were common among the people, twisting them in their nihilistic "Torah of Atzilut." For example, religious Jews at the beginning of the morning service start their prayers with a series of thirteen benedictions in which one thanks God for providing

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the necessities of life, for clothing the unclothed, etc. Among these benedictions is one that praises God for freeing those in captivity. The Hebrew for this is *matir asurim*. In the Frankist cult the benediction was pronounced, praising God as *matir isurim*, which means permitting the prohibited. Similarly, they twisted around other sayings. They would say, "the subversion of the Torah can become its true fulfillment," and "great is a sin committed for its own sake."²⁶

How did the Orthodox Rabbis attempt to eradicate the anti-Semitic Frankist Jews? Quoting from the *Jewish Encyclopedia*, Rabbi Antelman writes: "[I]t was obligatory for every pious Jew to search and expose them."²⁷ The Frankists were excommunicated by the Orthodoxy on the 20th day of the Hebrew month of Sivan in 1756. Thereafter adherents to the Frankist-Reform movement built their own synagogues, established their own schools, and consecrated their own Rabbis.

In judgment of the Frankist-Reformers, Rabbi Antelman says:

"Judaism has no branches. There is one Torah and one God, and our Torah teaches that each Jew on his Day of Judgment, regardless of affiliation, will be individually asked to give an accounting of himself.... Once anyone embraced these ideologies [of the Frankists] he ceases to be a Jew, being Jew only by birth or becoming a Jew in name only (JINO)."²⁸

JINO Jews were ripe for illuminated Freemasonry to exploit. The Masonic Lodge did not create them, but certainly used them. Antelman traces the Reform Movement from the time it was absorbed by the Illuminati to the 1848 Masonic-Communist uprisings that swept Europe. The most prominent Frankist in 1848 was a German Jew and Grand Orient Mason, 32nd degree Karl Marx, whose real name was Levi Mordechai. Rabbi Antelman reports that although, "[t]he first Reform service [was] conducted by Illuminati Bundist Israel Jacobson in 1807,"²⁹ Frankist Jews became officially known as the Jewish Reform Movement only in the 1850s. Their leader was the so-called "Father of Communism" - Karl Marx.

In 1843, New York Reform Jews founded the exclusively Jewish Masonic Lodge, B'nai B'rith. Their institutions and influence grew. At the turn of the 20th century, the B'nai B'rith founded the Anti-Defamation League, the American Jewish Congress and Federations of Jewish Charities. According to Rabbi Antelman, Reform Jews who became lawyers were, and still are, active in the subversively oriented National Lawyers Guild.³⁰ In addition these lawyers were instrumental in founding the American Civil Liberties Union (ACLU).

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Once the Frankist-Reform Jews were well established in the illuminated Masonic Lodges, they pushed for civil rights for the downtrodden, primarily for Blacks, according to Antelman, "to exploit them for their own ends."³¹ He further remarks on their influence on the events of the 1960s:

I have found their descendants in the United States to be very active in Marxist-Leninist and Third World activities. They have attempted to convert the Civil Rights movement into a Black revolution, and are attempting to further polarize this country by promoting women's liberation. Their children who are prominent in the SDS [Students for a Democratic Society] organize and recruit for the El Fatah, and have succeeded in destroying synagogues and Jewish institutions by instigating Black radicals mostly concentrated in nine urban centers in the U.S.³²

Rabbi Antelman lists three steps Reform Jews plan to use to eliminate all Jewry: "The initial thrust was philosophically Karaitic, an attack on the Talmud. [The Karaites were a Jewish sect founded in Babylonia

toward the end of the 8th century, who denied the authority of the Oral Law and the Talmud.] The intermediate stage was complete apostasy, an attack on the Torah. However, the final state is even worse": a complete reversal of all Biblical law. Antelman, writing in 1974, said the Reform "has followers today who are now calling for abolition of capital punishment in our society, who endorse abortion, who seek to justify the tolerance of criminal elements, who approve of adultery and illicit sexual relations and who have even incorporated homosexual congregations into their structure and praise for 'atheistic' rabbis...."³³

The Reform's planned destruction of traditionally Jewish and Christian society through Masonic revolution was premeditated. Antelman states that "when attempts were made by the Illuminati, Jacobins and Frankists to infiltrate the Masons... their infiltration did not mean that they harbored any particular love for Freemasonry. On the contrary, they hated it with a passion and only wished to utilize the cover of Freemasonry as a means of spreading their revolutionary doctrines and to provide a place where they could covertly meet without arousing suspicion."³⁴

Antelman wrote eight years before the authors of *Holy Blood, Holy Grail* exposed Freemasonry as a front for both Sion and the Templars. Now we know that instead of taking over Freemasonry, as many conspiracy researchers have thought, the Illuminati-Frankist Jews were

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absorbed, then exploited, by the more powerful Masonic Lodges. Freemasonry learned well the Frankist doctrines and usurped their Reform system to destroy the existing order. Jews such as Moses Mendelssohn, and later Karl Marx, Vladimir Lenin, and Leon Trotsky, were used by Freemasonry to replace the old order with their own Gentile Masonic New World Order. Should the conspiracy be exposed, the doctrinally subversive Frankist/Reform Jews would be the scapegoat.

Social Foment

When illuminated Freemasonry first tried to foment women's liberation, women, especially women of low morals, were encouraged to leave their husbands and join the Tugendbunds. Their profession was practiced in the Tugendbund-Grand Orient Masonic Lodges, which gave rise to the licentiousness of the philosophers. The original Tugendbund or Union of Virtue Lodge in Berlin, the one Mendelssohn joined in 1786, met in a whore house where two of Mendelssohn's daughters were employed. After the French Revolution failed, this Order went into rapid decay. A second Tugendbund, more noble than the first, was founded in 1810, and in no way was affiliated with its predecessor of the same name.

Following the Frankist doctrine of reversal, Mendelssohn's writings invert the traditional understanding of the word *virtue*, especially in his perception of the Tugendbund Lodge of Virtue. Nesta Webster quotes Mendelssohn: "Those who regulate their lives according to the precepts of this religion of nature and of reason are called virtuous men... and are the children of eternal salvation."³⁵

According to Edith Miller's *Occult Theocracy*, this "Union of Virtue" was operated by the "Jewess Henrietta Herz whose husband, Marcus Herz, a Jewish Illuminatus, was the disciple, friend and successor of Moses Mendelssohn. Noted Illuminati were frequenters of this abode of Licentiousness," one of whom was the French revolutionary, Freemason Gabriel Mirabeau. When Mirabeau shuttled between Paris and Berlin on secret diplomatic missions leading up to the French Revolution, he lodged at Henrietta's "Union of Virtue."³⁶

The "Honorable" Gabriel Mirabeau, and several of his Grand Orient friends brought the Illuminati into the French Revolution. Miller explains: "The Bishop of Autun [Talleyrand], Mirabeau, and the Duc d'Orleans, Grand Master of the *Grand-Orient de France* founded a Lodge in Paris in 1786 which was duly 'illuminated' by Bode and Guillaume Baron de Busche. This was the *Club Breton* which afterwards became

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known as the Jacobin Club, a name of Templar origin, recalling that of Jacques de Molay."³⁷

Following the Revolution Mirabeau also fought vigorously in the Constituent Assembly for the emancipation of the Jews, and won. Rabbi Antelman tells the Story:

In 1789 there were approximately 40,000 Jews in France, 30,000 of whom lived in ghettos. During the Reign of Terror, all houses of worship were closed in accordance with Jacobin anti-religious policy. The churches and synagogues were reopened after Robespierre was guillotined on July 28, 1794, signifying the end of terror and the Jacobin power base. The Jews could now enjoy the full benefits of a vote taken on September 28, 1791, by the Commune before the National Assembly in which

53 out of 60 districts in France voted in favor of granting all Jews of France complete civil rights on a par

with all citizens, which meant that the decision favored the spiritual anti-Semites, for Jews to assimilate.³⁸

Men like Mirabeau, and many hundreds lesser known, either influenced, or came under the hypnotic spell of Weishaupt. Weishaupt, a man who sought a potion to have his sister-in-law's baby aborted after several sexual encounters with her; a man who was a subversive, deceiver and destroyer, as well as a self proclaimed worshipper of Lucifer, was named well by Gerald B. Winrod in *Adam Weishaupt, A Human Devil*. Winrod writes of the degenerate condition of the Masonic Lodges prior to the French Revolution: "Local lodges, thus polluted, became spawns for breeding vice and revolution. It was in these underground centers that the revolutionary activity which produced the French Revolution was hatched. Masonic units, dotted by the thousands all over the map of Europe, were thus transformed into places of anarchy, devoted to creating mob violence."³⁹

The effects of the Frankist-Reform on Jews and European society were far-reaching. Shortly after the French Revolution, for instance, the Reform Jews headquartered in Berlin were causing such havoc in society that the Orthodox rabbis prophesied a Jewish holocaust 150 years before the advent of Hitler and Nazi Germany. Rabbi Antelman relates the perspicacity of Jewish rabbis of that time:

It is both to the deep prophetic insights and foresight of the rabbis that they already predicted over 150 years before the actual events that a holocaust was going to fall upon the Jewish

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people. They cited the talmud in Tractate Sotah which asks the question as to why Samson's eyes were blinded in the city of Gaza. "Samson's corruption began in Gaza, therefore, he was punished in Gaza." As it is written (Judges 16:1) "And Samson went to Gaza and saw there a whore." Therefore, he was punished in Gaza, as it is written, "And the Philistines seized him and put out his eyes and brought him down to Gaza." The rabbis compared Mendelssohn and his Berlin circle to the whore [of Samson] and warned that if Israel were to be tempted to Berlin, then the destruction of Israel would come from Berlin, and so it was.⁴⁰

According to Antelman, "The Frankists today no longer call themselves by that name. The Organization has grown into an international group labelled by outsiders as the Cult of the All-Seeing Eye."⁴¹ A rather interesting custom started to spread like a plague in Mendelssohn's time from the Illuminati and Haskala and became a practice among the early Reform. This was the practice of placing a symbol of Illumination [the All-Seeing Eye] into synagogues throughout the world."⁴²

Rabbi Antelman's book names many well-known Jews in the Frankist-Reform movement. Almost to the person they were Freemasons although the Rabbi maintains "there was a conspiracy, but it was neither Jewish, nor Catholic nor Masonic.

Rothschild and the oligarchy

Famous and wealthy Jews were also alleged to have been involved in the Illuminati plot. Thus some revisionist authors suspect that the conspiracy was the creation of Jewish world bankers. The most conspicuous allegation involves the German Jew, Meyer Amschel of the Rot Schild, who according to the historians Will and Ariel Durant, took the territorial name as his last name. Rot Schild is German for *red shield*. Anglicized it became Rothschild.⁴⁴

The history of the Rothschild family was recounted by Count Egon Caesar Corti in *The Rise Of The House Of Rothschild*.⁴⁵ The Count's evidence, well-documented and authenticated, comes from government archives throughout Europe. It includes letters of communication, business records, and financial transactions.

Meyer Rothschild (1743-1812) was the founder of the greatest banking house in history, originally headquartered in Frankfurt, Germany. From 1770 to 1776, Weishaupt was allegedly financed by

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the newly organized House of Rothschild.⁴⁶ Allegations abound that Meyer Rothschild, along with several prominent Jews, met with Weishaupt in 1773 to plan world revolution.⁴⁷ Count Corti, throughout his book, denies these allegations, claiming they have no foundation.

Rothschild is not mentioned in the Priory documents nor is he linked by association to Sion. However, after the French Revolution, he subsidized the challenged kings in their struggle against Napoleon Bonaparte.

Yet, "it was Napoleon who in 1810 insisted on applying to the Jews of Frankfurt the full freedom guaranteed by the Code Napoleon."⁴⁸

Napoleon's good will toward Jews was due to their financial support. History reveals that Rothschild loaned money to both sides, which fact has prompted revisionist authors to suspect that he was pitting one side against the other to amass great wealth. The truth is Napoleon himself made the first advance, courting wealthy Jews for their money. Like the kings he was warring against, Napoleon was in desperate need of funds. Rothschild responded, but only to save Jewish lives at Frankfurt, and the loans were in small amounts. As a result, Napoleon awarded all Jews full freedom. Most of Rothschild's loans, however, went to the monarchies.

During the Napoleonic Wars, Rothschild and his five sons became uncommonly wealthy - so much so that their banking house amassed the financial resources with which they make loans to nations to this day. The strength of the Rothschild fortune and the international reach of its interests have fueled the accusations of anti-Semites, who charge Jews of being at the head of a world banking conspiracy. Count Corti reports that Rothschild actually gained his business not through conspiracy but through ingenious business deals. Rothschild was totally honest with all his commerce. His interest rates were consistently lower than his so called "Christian" competitors. In fact, "Christian" bankers could not be trusted at all, for they took advantage of every crisis to charge usurious rates. Rothschild never exploited situations in that way. Moreover, unlike his competitors, his service was prompt. The allegations that he and his sons were funding world revolution by lending equally to both sides were only imaginations of his disgruntled "Christian" competitors, says Count Corti.

Fellow Jewish bankers were also disgruntled with the Rothschilds, a bitterness that was carried into the twentieth century by the Houses of Warburg and Schiff, also headquartered in Frankfurt. Both Max Warburg and Jacob Schiff were Reform Jews, as well as Grand Orient Masons. At the turn of the 20th century, they merged their banking houses through marriage.⁴⁹ According to Rabbi Antelman, the Warburgs

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were deeply involved in the Grand Orient Illuminati plot. In fact, Eric Warburg, the only surviving son of Max Warburg, possesses Illuminati papers that were handed down to him by his father - Illuminati papers he personally photocopied and sent to Antelman.⁵⁰

Meyer Rothschild, patriarch of the Rothschild house, was aware of the Illuminati conspiracy. He even infiltrated it briefly with his own operative. Rabbi Antelman states:

The Rothschilds utilized the services of Sigmund Geisenheimer, their head clerk, who in turn was aided by Itrig of Berlin, the Illuminati of the Toleranz Lodge and the Parisian Grand Orient Lodge. Geisenheimer was a member of the Mayence Masonic Illuminati Lodge, and was the founder of the Frankfurt *Judenloge*; for which attempt he was excommunicated by the Chief Rabbi of Frankfurt, Tzvi Hirsch Horowitz. At a later date the Rothschilds joined the Lodge. Solomon Mayer (or Meir) Rothschild (1774-1855) was a member for a short while before moving to Vienna.⁵¹

Other than this brief membership in the *Judenloge*, the Rothschilds were not involved in the Illuminati plot, but in fact were heavily embroiled in its opposition. Although Meyer Rothschild himself was not a member of English Freemasonry, as were the kings he served, his sons were. *Mackey's Encyclopedia of Freemasonry* reports: "The Rothschild family of France contributed members to the Craft, but did not take any position of leadership. Baron Nathan Mayer Rothschild was initiated in Emulation Lodge, No.12, October 24, 1802, in London."⁵²

Evidence reveals that the Rothschilds bankrolled English Freemasonry, while the Warburgs financed French Freemasonry. Therefore, the Rothschild sons not only were banking competitors of the Warburgs, but competitors in conspiracy as well.⁵³

As evidenced, Rothschild did figure in the conspiracy, but not on the side of the Illuminati. While helping kings control their finances, and in some cases, hide their wealth from Napoleon, not only was he increasing his own net worth, he was helping the entire oligarchic Masonic system. His scheme, however, was more noble than the acquisition of wealth. According to Corti Rothschild's primary goal was to win the hearts of kings, hoping to gain freedom not only for his family, but all Jewry.

Consider the facts. Raised in the ghettos at Frankfurt, Rothschild was well aware of the despicable plight of the Jews. Restrictive laws against Jews would not permit him, even as a wealthy man, to break

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out of these horrid conditions. He died in those same ghettos without realizing his dream. His sole purpose in

life was to free the Jews from this contemptible state, while at the same time building a future for his family - an honorable Jewish tradition. No thought of conspiracy ever entered Rothschild's mind, nor corruption tainted his practice. To the contrary, he labored to never make so much as an accounting error. Furthermore, his honor was upheld with praise from his royal patrons. When the Revolution did come, royalty, fearing for their lives and their riches, turned to Rothschild for help. He did not let them down.

Although Rothschild never betrayed his royal customers, he really had no concern as to who would rule Europe, so long as his own interests, and that of the Jews, were protected. He was betting that the kings as a whole had a better chance than did Napoleon, especially with England on their side. Therefore, when the French Revolution failed, and Napoleon started making his military advances, Rothschild hid his royal patrons' movable wealth so they could survive in exile should the inevitable come. Although Napoleon pressed Rothschild for greater financial involvement, Rothschild cast his lot with the kings, and won.

The Second Tugendbund

Rothschild's first record of funding the Oligarchy against Napoleon came in 1810 when he financed what appeared to be a revival of the first Tugendbund (Union of Virtue). Conspiracy researchers have mistakenly considered the second Tugendbund a continuation of the Illuminati, and Rothschild's membership as proof of his complicity with the original Illuminati plot. The second Tugendbund, however, was quite different from the first. Only the names were identical.

The "identical name" syndrome is a chronic problem for conspiracy researchers. Bear in mind that Satan, the great divider, conceals his strategy with this form of deception. That there are two warring Freemasonries is a prime example of this strategy: both use the same symbols, passwords and grips. Likewise, the existence of two Tugendbunds has confused investigators. We must, therefore, look beyond their identical names to understand their differences. The first Tugendbund was anarchic, revolutionary and licentious. Miller states that the revived "Union of Virtue [was] a purely political league [numbering] in its ranks most of the Councillors of State, many officers of the army, and a considerable number of the professors of literature and science. What was so significant about the second Tugendbund was that it "was obeyed as implicitly as the decrees of Emperor or King."⁵⁴

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Herein lies the difference: their leadership. The first Tugendbund was founded by Grand Orient operatives and directed by Illuminati sub-leadership. The second Tugendbund was governed by the Masonic Oligarchy in opposition to Napoleon Bonaparte. By using the name of the first Tugendbund, the Oligarchy was able to acquire the suppressed membership of the original to help oust the dreaded Corsican - a deceptive, yet brilliant maneuver. We can document this with fact.

Count Egon Caesar Corti, writing about the second Tugendbund states that

Royalty took an active interest in current affairs, and closely followed the powerful movement which was developing in Germany, particularly in Prussia, its aim being to shake off the foreign yoke [Napoleon]. This movement could not as yet come into the open, but in Konigsberg, where the king and the government of Prussia were residing, the "Tugendbund" was formed, a league which ostensibly pursued moral-scientific aims, but the ultimate object of which was deliverance of Germany.

The principal protector of the league was the minister Baron von Stein; and William of Hesse held an important position in it. Its membership was so broad that it also included Jews, and the Rothschilds appear to have become members. At any rate they acted as go-betweens for the elector's correspondence on this matter, and made payments in favor of the Tugendbund.⁵⁵

Miller, quoting Heckethorn on the function of the second Tugendbund, notes that one of its first acts "was to send auxiliary corps to assist the Russians in the campaign of 1813. Prussia having, by the course of events, been compelled to abandon its temporizing policy, Gneisenau, Scharnhorst and Grollmann embraced the military plan of the Tugendbund."⁵⁶

Thus, we are able to separate the goals of the two Tugendbunds. Although both organizations were German, the first was used by the grass roots Illuminati to dethrone the Bourbon dynasty. Its purpose was to spread anarchy, licentious living and revolution in an effort to undermine, from a distance, the French Crown, the Roman Church, and orthodox Judaism. When Napoleon spread the Revolution across Europe, the second Tugendbund was then organized as an underground resistance movement controlled by the Masonic royalty to protect their thrones from the advances of Napoleon's army. Both were Masonic Tugendbunds, but not branches of the same conspiracy.

When Napoleon learned of the Tugendbund opposition against him, he suppressed it. This only deepened the intrigue. The second

Tugendbund, according to Miller, concealed itself in continental Masonic lodges under English obedience.⁵⁷

The Priory of Sion Opposed Napoleon

Not only did Rothschild oppose Napoleon; so did the Priory of Sion. The Grand Master at that time was Charles Nodier (GM 1801-1844), who took the helm of Sion following the death of Maximilian of Lorraine. The authors of *Holy Blood* comment that "After the French Revolution the Prieure de Sion - or at least its purported grand masters - would appear to have been divorced both from the old aristocracy and from the corridors of political power."⁵⁸

With more research, however, they discovered this not to be the case. At first Charles Nodier seemed sympathetic to the French Revolution, as was the case with the previous Grand Master. But sympathy only continued so long as there was confidence the Lorraine-Habsburg dynasty would ascend the French throne. The exposure of the Illuminati plot dashed those hopes. When Napoleon, and not the House of Lorraine-Habsburg, took over France the Corsican naturally became an enemy of the Priory of Sion. By 1804 Charles Nodier "was vociferous in his opposition to the emperor.. becoming involved in two separate plots against Napoleon, in 1804 and again in 1812."⁵⁹

That Sion and the Rothschilds were both against Napoleon does not prove a connection, at least not at this time. Count Corti confirms that Meyer Rothschild's primary goal was freedom, and he was willing to buy it, even if it meant financing both sides. He gambled and won, to the chagrin of those who hated Jews. Yet his rapid acquisition of wealth by subsidizing wars only fueled the fires of anti-Semites, who offered this fact as evidence that Jews were the Hidden Hand.

The Scottish Rite of Freemasonry - The Synagogue of Satan

Perhaps the strongest evidence used by those who blame the conspiracy on the Jews is that the most powerful rite in Freemasonry, the Scottish Rite, is known to all Masons as the Jewish Rite. Even today, any Gentile who travels the degrees in the Scottish Rite is considered a Jewish workman. His king is Solomon, and he bows down to a replica of the Ark of the Covenant within the walls of the Symbolic Jewish Temple called Freemasonry. (See Appendix 2, Fig. 2.)

Although English Freemason Cromwell promised the Jews that he would "rebuild Solomon's Temple in Freemasonry," the Scottish Rite

was not of English origin, nor was it created by Jews. As we have seen, it was developed on the continent of Europe by Templar Freemasons who were of Scottish descent. Yet, the Scottish Rite is still called the Jewish Rite.

It is an interesting fact that when cults are founded, they take on a Judaic character, or claim to be God's substitute for the Hebrew religion. Most recent examples are the two modern cults of Mormonism and the Jehovah's Witnesses, both founded by Gentile Masons. Careful study reveals that these two institutions believe they are God's elect and claim to be God's reformation of the Jewish religion.

The same was true during medieval days. At the turn of the first millennium A.D., the Knights Templar took on a Judaic character, taking their name from Solomon's Temple. A millennium earlier, during the Apostolic missionary journeys, the Eleusinian mysteries of Greece and Asia Minor claimed to be Jewish. Mackey's *Symbolism of Freemasonry* states: "Of all the Mysteries of the ancients these [Eleusinian mysteries] were the most popular."⁶⁰ Miller, in *Occult Theocracy*, informs us that the Eleusinian mysteries contained twelve degrees, that when completed turned the Gentile initiate into a Jew.⁶¹

These cults claimed, and still claim to be Jewish, but obviously are not. All were, and are, anti-Christian, making war with the Church, which activities confirm that they are under the control of the Adversary. In keeping with Satan's deceptive "identical name" syndrome, their religious temples can be termed "synagogues," indeed - "synagogues of Satan."

Scripture and the Synagogue of Satan

An interesting Scripture in Revelation 2:9 identifies this conspiracy for what it really is. Jesus was exhorting the Church at Smyrna, when He said "I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." Again in Revelation 3:9, when Christ was commending the Philadelphia Church, He said, "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee." The churches of Smyrna and Philadelphia were located in Asia Minor, today's Turkey, where the Eleusinian mysteries were immensely popular. These mysteries could be termed "the synagogue of Satan" since, upon completion of the 12th degree, the initiate was pronounced a Jew. Certainly, Revelation 3:9 testifies to the Eleusinian mysteries during the first 100 years or so of Church history, while at the same time it prophesies the Mormons, the Jehovah's Witnesses and similar

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anti-Christian cults in our day. More specifically, this Scripture refers to Scottish Rite Freemasonry during the last 250 years, considering that the period prophesied for the Philadelphia Church age began around 1750.

Many theologians agree that the seven Churches in the book of Revelation are prophecies of the various ages of Church history. For example, Clarence Larkin believes the Philadelphia Church age began with the great missionary movement in the 1750s. This was also taught by Dr. English and Marian Bower at the Philadelphia School (now College) of Bible.⁶² Not surprisingly, Stuart royalty founded the Scottish Rite of Freemasonry in 1747-1748, at precisely the same time the Philadelphia Church period began.

God's timing is always exact. Just when the Philadelphia Church age began to emerge, the Scottish Rite of Freemasonry had advanced its degrees to thirty-two. It was called the Jewish Rite because its system was based upon the Jewish *Cabala*. Yet, it was founded by Gentiles. When Christ admonished the Philadelphia Church, He referred to an entity that He called "the synagogue of Satan, which say they are Jews, and are not, but do lie." The Masonic Lodge portrays itself as the "synagogue of Satan" in the blasphemous scene pictured in Appendix 2, Fig. 2.

The most convincing evidence that Freemasonry is Christ's prophesied "synagogue of Satan" comes from its own rituals. *Father of Lies*, written in the 1930s by British author Warren Weston, reveals how the Jewish *Cabala* was used to develop the 33 degrees of the Scottish Rite. Weston maintains that there are ten separate interpretations for each degree. He further states that these interpretations are Cabalistic in nature - originating from the ten Sephiroth, or ten emanations of the Cabalistic god. Weston lists five interpretations: the philosophic, political, religious, Judaic, and Luciferian. The Luciferian interpretation is listed in Appendix 7 and states that when a Mason reaches the 33rd degree, "The Ego becomes Sovereign Pontiff of the Synagogue of Satan. Identified with Satan, the Ego exercises complete Caesaro-papal authority: Man is his own King."⁶³

Dr. J. Blanchard, a former 33rd degree Mason and past president of Wheaton College,⁶⁴ confirms Weston's discovery. After Blanchard became a Christian, he wrote his two-volume *Scottish Rite Masonry Illustrated*. Below is an excerpt which sets forth Blanchard's opinion of Freemasonry:

Let the authoritative teaching of Dr. Mackey be continually borne in mind, that: - "the mission and object of Masonry is

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the worship of the Great Architect of the Universe." It follows that the lodges must have something for their dupes to do, called worship. And what could wicked men and devils invent craftier or better suited to deceive the simple, than this very scheme of "the Ancient Scottish Rite," which now rules the rites of the world. It seizes and appropriates all of religion but its holiness and justice; and all of Christ but his truth and his atonement. It mixes things sacred with things profane, till the whole compound is profanity; and quoting the Bible as if it believed it true, which notoriously it does not, it has furnished a dark system which angels flee from and which devils inhabit. Every Lodge is a Synagogue of Satan and its ritual is Sorcery. 6~

The Catholic Church also confirms Dr. Blanchard's estimation. In 1961, prior to Vatican II, the Roman Curia, the supreme government of the Vatican, authored *The Plot Against the Church* as a warning to Catholics that their church had been infiltrated by Freemasonry. The Curia lists five popes who identified Freemasonry as the Synagogue of Satan.⁶⁶ *The Plot* was distributed in August 1962 to the 2,200 bishops and cardinals who were attending the Second Vatican Council. The Introduction contained a specific warning about Masonic penetration into the Catholic Church: "A most dastardly conspiracy is in being against the Church. Its enemies are about to destroy its most sacred traditions and to propose such daring and malevolent reforms.... In the

middle of last year [1961] we discovered that the enemy is again attempting to start a conspiracy to open the doors to Communism, to bring about the collapse of the free world and to deliver the Holy Church into the claws of the Synagogue of Satan."⁶⁷

Secular authors, Masonic authors, Popes, and the Roman Curia - all identify Freemasonry as the Synagogue of Satan. Most significant is the fact that Freemasonry itself claims its Gentile initiates become Jews when joining the Scottish Rite. Since the Scottish Rite was founded in the mid-18th century, which Bible commentators date as the beginning of the Philadelphia Church age, by inference the Scottish Rite affirms Revelation 3:9- "them of the synagogue of Satan, which say they are Jews, and are not, but do lie."

Freemasonry's 33 Degrees

The Stuarts created what is called Scottish Rite "High Masonry." The Scottish Rite "promised initiation into greater and more profound

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mysteries - mysteries supposedly preserved and handed down in Scotland. It established more direct connections between Freemasonry and the various activities - alchemy, Cabalism, and Hermetic thought, for instance - that were regarded as Rosicrucian. And it elaborated not only on the antiquity but also on the illustrious pedigree of the 'craft.'"⁶⁸

The primary source for the creation of the Scottish Rite degrees came from volumes of convoluted rabbinical opinions known as the *Rabbinical Books of Concealed Mystery*, or the *Cabala*. Mackey's *Encyclopedia of Freemasonry* informs us that the Jews developed the *Cabala* while in the Babylonian captivity.⁶⁹

The *Cabala* was the post-Babylonian tradition of how the rabbis were to understand God. Not hearing from Almighty God during captivity had led the rabbis into the Babylonian apostasy. They had assumed God must be like the pagans' god - unable to communicate directly to man, and thus incomprehensible. To make himself known, the Babylonian god had to reveal himself in creation through thirty-three emanations. Dr. Mackey explains that the emanations took place in three worlds - heaven, earth, and hell. According to the *Cabala*, each world experienced ten emanations called "Sephiroh" - for a total of thirty. Hovering above each world was an occult god. Three gods plus thirty emanations equals thirty-three steps in creation.⁷⁰

Eastern religions are noted for building their theology around triads of numbers. The captive Jews incorporated the numbering system in the *Cabala* ostensibly for interpreting Moses. Mystic numerology begins with "0," represented by the Cabalistic En Soph, the occult god, who in its origin was said to have been nonexistent. From "Nothing," the big Zero in the vast void of space, emanated the "Existent One," represented by the number 1. The "Existent One" was considered a hermaphrodite, having both male and female organs. Over time the "Existent One" was able to divide into separate gods - both male and female, represented by the numbers 1 and 2. The male and female gods cohabited and bore the occult son of god, represented by the number 3. This pagan trinity continued their phallic creative activity through further procreative acts until ten emanations completed the evolutionary cycle, represented by the number 10. Ten (1 plus 0) symbolically takes creation back to the occult god, which, by pagan reasoning, means mankind can become gods through reincarnation.

This cycle of creation is represented by the "Circle" encompassing all ten emanations. Hence, anything disk-shaped or round became the pagan symbol of god. The sun, moon and stars were thus worshipped as gods.

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This process is duplicated in each of the three worlds. The numbers in each total eleven (0 through 10), for a grand total of 33. The large circle is known as the "En Soph" to Cabalistic Jews, the "Third Eye" in Hinduism, the "Eye of Osiris" to the Egyptians, and the "All-Seeing Eye" in Freemasonry. The serpent biting its own tail is another symbol of the circle, or eye.

Cabalistic mystics claim we are a part of the occult god, since we emanated from him. This process, according to all Eastern religions, can be reversed through reincarnation.⁷¹ Moderns call it "the science of evolution," defined by *Webster's Ninth New Collegiate Dictionary* as "a process of continuous change from a lower, simpler, or worse [state] to a higher, more complex, or better state." These mystics claim that a mental state of godhood can be achieved here on earth through meditation. One can arrive at this state more rapidly, the mystics say, by ingesting mind-altering drugs. Therefore, wherever eastern religions are practiced, there will be a substantial increase in drug addiction.

Jewish rabbis came out of Babylon with this doctrine in their *Cabala*. Titus 1:13-14 refers to it as "Jewish

fables." *Thayer's Greek English Lexicon* defines "fables" as "'a speech, word, saying, a fiction, a fable; an invention, falsehood: the fictions of the Jewish theosophists and Gnostics, especially concerning the emanations and orders of the aeons.'" ⁷² "Fables" comes from a Greek word which requires initiation into a secret order to learn of the fable. ⁷³ Scottish Rite Freemasonry acquired this system from the *Cabala* in the 18th century. Today, a Mason who climbs the thirty-three degrees is symbolically practicing the doctrine of reincarnation, the so-called "science" of evolution - the Serpent's religion. Once the Mason reaches the 33rd degree, he is identified with Satan and "becomes Sovereign Pontiff of the Synagogue of Satan." ⁷⁴

The "Jewel" of the 33rd degree Mason symbolically tells the same story. It is composed of three interlaced triangles representing the three occult worlds. In the center is the serpent biting its own tail. Here, in symbolic form, we see the truth that Freemasonry is the serpent religion, the religion which claims men can become gods by working their way up the Masonic degrees. The Scottish Rite of Freemasonry, the so-called Jewish Rite, betrays itself as the Synagogue of Satan.

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Subversion by Superimposition: The Scottish Rite Degrees

Fifty years before creating the 33rd degree, Gentile occultists delved deeper into the mysteries. They quickly discovered that some Masons would not accept their teachings. With each new pagan discovery, therefore, a higher degree was added to keep their occult secrets from the lower degree would-be dissidents. The number of initiates in each ascending degree became fewer and fewer, creating a pyramid with a small number of men at the top.

Between 1747 and 1762 the Scottish Rite had increased from the original three degrees of English Freemasonry to thirty-two degrees, superimposing itself on the Blue L'Odge. In other words, by "superimposition" or the creation of additional, higher degrees, one secret society, the Scottish Rite, took over another, the Blue Lodge. The lower body had no say in the matter. Of course, this left thirty-two degree Templar Scottish Rite Freemasonry ripe for a third secret society takeover.

When Weishaupt came along, his goal was to take over French Grand Lodge Masonry, which practiced the three degree Masonry of the English obedience. First, he superimposed the Illuminati on the clandestine Grand Orient Lodge, not by creating extra degrees but by replacing the Grand Orient's three degrees with illuminated rituals. He then used the Grand Orient to penetrate the Grand Lodge with illuminism. Through this system of superimposition, the low degree initiates in Europe were kept ignorant of the subtle revolutionary developments engineered by the Illuminati in the Grand Orient. By 1789, when the French Revolution began, the majority of Masons were unaware of why they were in rebellion, or who put them there.

Herein lies the danger of Freemasonry. Any individual can subvert any secret society. A Weishaupt, a Lenin, a Hitler, or the Beast of the Apocalypse can take over by superimposition, leaving the lower degrees completely ignorant. Any group (such as the Priory of Sion, the Templars, the Bolsheviks, the Nazis, or Scarlet of the Apocalypse) can do the same. Through this pyramid system naive initiates can be controlled by Satanists, Luciferians, New Agers, atheists, pantheists, communists, fascists, or terrorists. Because their bloody oaths demand unquestioned obedience to the unseen rulers above, the lower degrees blindly follow all dictates handed down to them.

In 1801 the Grand Orient, which had been under the influence of the Illuminati, merged with the Scottish Rite, and imported the doctrine of the Illuminati into this Templar order. The French Grand Lodge joined them the same year, placing all bodies of Freemasonry in Europe under the control of the illuminated thirty-two degree Scottish Rite at Paris.

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That same year some Masons in Charleston, South Carolina decided to rule the Masonic world. Again, superimposition was forced on the body of Universal Freemasonry. The *Encyclopedia of Freemasonry* tells us how it happened. Nine American Masons created the 33rd degree, and on their own, without authority from the large body of American Masons, on May 31, 1801, constituted themselves the Mother Supreme Council of the World. The French Grand Lodge, Grand Orient and the Scottish Rite immediately accepted the superimposition of the Charleston Supreme Council because, as Mackey says, "The Supreme Council at Charleston derived its authority and its information from what are called the French [Masonic] Constitutions." ⁷⁵

Suddenly, and without a vote from the world body of Masons, the illuminated Templar Scottish Rite Masonic obedience shifted from Europe to the United States - all because of nine men! What if the superimposition had been delayed a century and had been made by Communist Russia instead of Democratic America. What if the top Masons had been Trotsky, Lenin and Stalin instead of nine Americans? Would that have made a difference? If that had happened, would America be throwing off democracy today, as Russia has

dismantled Communism?

The hazard for Christians in Freemasonry is that low-degree Masons must always unquestionably obey the unseen authorities above them. When there is a new superimposition, which has always proven to be more sinister than the previous, Masons below must obey the new order. One day the Beast of the Apocalypse may take over in the same manner and become the highest Mason in the world. Orders will descend to worship him as God. Masons will be required to bow down in unquestioned obedience, since their oath demands it.

A one-man superimposition on Universal Freemasonry is not a new thought, for it was successfully accomplished over a century ago by a 33rd degree Gentile Mason from Little Rock, Arkansas. He had been studying the unfinished pyramid of Weishaupt and had discovered the ultimate secret - that the Masonic Great Architect of the Universe was Lucifer. In 1859 he became Grand Commander of the Supreme Council at Charleston. This Mason tried to superimpose his discovery on the hierarchy, but the vast majority opposed him. The few who did agree helped found a Super Rite called the Palladium. The Palladium stayed within the 33rd degree Supreme Council with no additional degrees created. One man, the most revered Mason then and since, became Sovereign Pontiff of Universal Freemasonry. Thirty years later, on July 14, 1889, this man-god of Freemasonry informed the twenty-three Supreme Councils of the world meeting in Paris that Lucifer was the god of Freemasonry - permitting them, at their own discretion, to

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inform the 30th, 31st and 32nd degree Masons. The lower degree Masons, however, were to remain ignorant. In chapter 14 we will learn of Albert Pike's one-man rise to Masonic preeminence.

Gentile Rule of Freemasonry

A Gentile, not a Jew, has always been at the head of Freemasonry. Although Adam Weishaupt, a Jew, attempted to take over Freemasonry a century before Albert Pike, he was only a babe when the Scottish Rite was born. Therefore, this young Jewish boy could not have had part in its development. In 1761, when Weishaupt was age 13, Frederick H (Frederick the Great of Prussia), a Templar Gentile king, "was by general consent acknowledged and recognized as Sovereign and Supreme Head of the Scotch Rite."⁷⁶

A Gentile, not a Jew, ruled the Scottish Rite prior to the French Revolution. At that time the French Grand Lodge was still loyal to the English obedience. In 1776, when Weishaupt created the illuminati, there were three powerful secret societies in France: the Templar Scottish Rite, the Sionist Grand Lodge and the Sionist-Templar Grand Orient. All were positioning themselves to take France by revolution. None were controlled by Jews.

One final Scripture refutes the Jewish conspiracy theory, placing control of the intrigue squarely in the hands of the Gentiles. In Luke 21:24, Christ is speaking to His disciples about the Jewish question in the last days: "And they [the Jews] shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, *until the times of the Gentiles be fulfilled.*"

Christ's prophecy was partially fulfilled in 70 A.D., when Rome scattered the Jews into all nations. From then until now we have been living in the "times of the Gentiles," which will not end until Christ returns. According to Christ Himself, there is no Jewish conspiracy, only a Masonic conspiracy - and it is Gentile.

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